

Bro. Marwil Liasos, O.P

Debunks

Divine Endeavors Organization

MARY IS GOD HERESY PART I



Mary-is-God Heresy Part I: A Response to Elizabeth R. Halican

Marwil N. Llasos, OP

I had a chat with a lady from Cebu who claims to be following my blog The Knight of Mary (www.bromarwilnllasos.blogspot.com). She paid me compliments for the work I am doing for the Lord, His Blessed Mother and the Church. At first, I did not know what her intention was.

As I always accommodate all forms of communications to me and take the time to answer queries about the faith, I entertained her questions through chat and email. It was only after a series of exchanges did I realize that she is into a group that exalts Mary as a goddess, the incarnation of Wisdom (which to her is the Holy Spirit) and the "divine feminine."

I was aghast to know that she believes in downright heresy. It is lunacy to ever think that Mary is a goddess! No sane Catholic would ever think that way. The Church, in her more than 2000-year history, has never taught the Blessed Virgin Mary to be divine. Though exalted by grace, Mary remains to be a human being. Mary's humanity is the guaranty of the true humanity of Christ who took flesh from her.

The lady later on identified herself to me as **Elizabeth R. Halican** of **No. 14 Holy Family Village I, Banilad, Cebu**. She is adamant in her belief that Mary is the divine feminine, the personification or the incarnation of the Holy Spirit. The Holy Spirit, to Ms. Halican, is the Old Testament Wisdom. This is rank heresy.

In my recent email to Ms. Halican, I told her that I will respond to her concerns publicly through my blog. So here it is. This is the first in a series of articles that will critique the heretical (and obviously crazy) doctrine that Mary is God.

In an email to me last 12 December 2010, **Elizabeth R. Halican** complained against my calling her views heretical. I was merely stating a fact – and restating the pronouncement of Church authorities.

In February 2009, **Ricardo Cardinal Vidal**, then **Archbishop of Cebu**, warned all the Catholic faithful *“to guard against the teachings of a religious organization that reportedly elevates Mary as the third person of the Holy Trinity.”* The Cardinal exhorted the faithful to *“beware of this group”* and further said that the group commits the **doctrinal error** of defining the Holy Trinity as the *“Father, the Son and the Mother,”* with Mary taking the place of the Holy Spirit. This is precisely the heretical doctrine that Ms. Halican believes and promotes.

The Archbishop of Cebu said that *“if a Catholic indulges oneself in believing DEO’s idea, he or she will be unable to receive the sacraments of the church.”* Hence, Ms. Halican cannot receive the sacraments of the church. That is to say, she (along with the adherents of this pernicious heresy) is no longer a Catholic in good standing.

Cardinal Vidal expressed the hope that our *“devotion to Mary will be based on the sound doctrine of the one, holy, apostolic and Catholic Church.”* He reminded us that *“Mary is the same young woman of Nazareth, who obeyed God’s will in delivering Jesus into the world and taking good care of God’s beloved until His death on the cross.”*

It is not yet too late for **Ms. Elizabeth R. Halican** and others like her to repent and abjure their heresy. As the good Cardinal Vidal himself said, *“Let’s not be ashamed to confess our sins because although our sins are big, God will forgive us as He is merciful.”* He added, *“Mary is always praying that we may repent from our sinful ways.”*

Reference:

Ador Vincent Mayol, *Guard against group’s heresy – Vidal*, available at <http://globalnation.inquirer.net/cebudailynews/news/view/20090223-190538/Guard-against-groups-heresy--Vidal>

MARY IS GOD HERESY PART II



Mary is God Heresy Part II: Exchange with Elizabeth R. Halican

This is my exchange with Elizabeth R. Halican, a heretic who believes that the Wisdom of God is the Holy Spirit, the "divine feminine" who became incarnate in Mary. This exchange may be found in the comments section of the blog of Rev. Fr.

Abraham P. Arganiosa, CRS. Elizabeth Halican's words are italicized while my response is in bold and bracketed.

thank you for revealing my identity

[You should really be thankful. It was you revealed your own identity. In fact, you even have your own blog.]

sana po irefute ninyo iyong booklet na inemail ko sa inyo.

[Of course we will! And we should. We won't let your heresy, blasphemy and idolatry stand unchallenged. You are a disgrace to the Church. Thankfully, Cardinal Vidal has already declared that people like you can not be given the sacraments which means

that you and your lot are EXCOMMUNICATED and do not anymore belong to the Church.

We will do a point by point refutation of your preposterous booklet. As I told you in my email, "Anyway, I have noted the points you raised and God willing, I will respond to it publicly in my blog. I just hope I have the time and patience to do so."

I have gone over your booklet. I am appalled by its sophomoric, puerile and confused points. Even an idiot in theology and hermeneutics can refute it hands down, with of course a little help perhaps from a psychiatrist or a clinical psychologist.]

i do not know the mind of cardinal vidal

[Of course you don't. How could you? Dios ka ba? Hindi ka karagdagan sa Santisima Trinidad para malaman mo ang nasa isip ni Cardinal Vidal.]

but i have also forwarded the booklet Who is Wisdom to him.

[At hindi niya pinatulan ang kababawan at kabaliwan ninyo. Dahil alam na alam ni Cardinal Vidal kung ano at sino ang Karunungan.

Nagbabasa siya ng Biblia at nabasa niya sa 1 Corinto 1:24 kung sino ang Karunungan na tinutukoy ng Biblia: "Apan alang kanila nga mga gipanagtawag, mga Judio ug mga Gresyanhon, si Cristo mao ang gahum sa Dios ug ang KAALAM sa Dios." In English, "But to those of God's selection, Jews and Greeks, Christ is the power and the wisdom of God. But to those of God's selection, Jews and Greeks, Christ is the power and the WISDOM of God." Hindi illiterate si Cardinal Vidal para hindi niya malaman na malinaw sa 1 Corinto 1:24 na si Cristo ang KARUNUNGAN ng Dios. Insulto sa Cardinal ang ginawa niyo. Kung mag-aasta kayo kung sino kayong mas marunong pa sa Cardinal!]

what was written by st. louis marie de monfort is true: that this mystery of grace is unknown even to the most learned spiritual of Christian (True Devotion to Mary).

[Pati si St. Louis Marie de Montfort kinasangkalan ninyo diyan sa kabaliwan ninyo. Walang ni isang sinabi o sinulat si Montfort na nagsasabi na si Maria ang Karunungan. Guni-guni mo lang iyan. Huwag ninyong gamitin ang santo para makapanloko at makaligaw kayo ng kapwa ninyo.

Lahat ng sinulat ni Montfort ay may compilation ako. Lahat ng iyon ay nabasa ko ng

paulit-ulit, pinag-aralan ko at pinagnilay-nilyan ko. At wala ni isa man na binabanggit si Montfort na si Maria ang Karunungan kundi si Cristo. Kaya please lang, huwag ninyo siyang kaladkarin sa kabaliwan ninyo.

Eto ang referencia ko na si Cristo ang kinikilalang Karunungan ni Montfort:

"If we really wish to obtain life everlasting, let us acquire knowledge of Divine Wisdom; if we wish to reach perfect sanctity, let us know Eternal Wisdom; if we wish to possess the root of immortality in our heart, let us have in our mind knowledge of Eternal Wisdom. TO KNOW JESUS CHRIST, ETERNAL WISDOM, IS TO KNOW ENOUGH; TO KNOW EVERYTHING AND NOT TO KNOW HIM, IS TO KNOW NOTHING" [St. Louis de Montfort, The Love of Eternal Wisdom (Bayshore, NY: St. Paul, 1960) p. 3, emphasis in the original].

hindi po namin pinoproclaim ang Mahal na Birhen Maria as goddess.

[Huwag ka na magsinungaling, Elizabeth Halican. Hindi ka nagsasabi ng totoo. Eto ang sinasabi ng organisasyon mo:

"KAYA SA NGAYON, AY, MAYROONG DALAWANG MAGKAI BANG DEO ANG ISA AY , ANAK NG DIYOS INA O "DEO, CHILDREN OF GOD THE MOTHER" AT ANG ISA AY DEO ANAK NG DIYOS AMA AT NG IMMACULADA NG INA. O "DEO, CHILDREN OF GOD THE FATHER AND IMMACULATE MOTHER"

SANAY ITO'Y MAGING MALIWANAG SA LAHAT NG MAKAKABASA NITO"

<http://www.facebook.com/topic.php?uid=301460382038&topic=15683>

O ano ang palusot mo? Huling-huli ka na sa kasinungalingan mo. Sino iyang Dios Ina ninyo? Di ba ikaw rin ang may sabi na siya ang "the Third Person of the Holy Trinity is WISDOM as God the Mother in the flesh of Mary." Di ba kabaliwan iyan? Dalawa na ang incarnation? Ang Anak na nagkatwangtao bilang Jesus at ang Espiritu Santo bilang si Maria? Sinong baliw na demonyo ang nagturo sa inyo nito?]

truly, The First Person of the Holy Trinity is the I AM as God the Father; The Second Person of the Holy Trinity is the WORD as God the Son in the flesh of Jesus; and the Third Person of the Holy Trinity is WISDOM as God the Mother in the flesh of Mary.

[O, inamin mo din na ang Third Person of the Holy Trinity is Wisdom as GOD THE MOTHER in flesh of Mary. Isang napakalaking hidwang pananampalataya at pamumusong ito sa Dios!]

alam ko po na hindi ito itinuturo ng Inang Simbahan. ito ay isang rebelasyon galing sa Diyos.

[Inamin mo din na hindi ito itinuturo ng Simbahan kaya nga ito ay HERESY! Inaamin mo na heretiko ka dahil ang itinuturo mo at pinanampalatayan ay hindi itinuturo ng Simbahan kundi mga kathang aral ninyo lang.]

ito ay isang rebelasyon galing sa Diyos.

[Ito ay rebelasyon sa inyo ng Demonio at hindi ng Dios. Ang rebelasyon ng Dios ay sa pamamagitan ng Iglesia na siyang haligi at sandigan ng katotohanan (1 Timoteo 3:15). Dahil ang aral ninyo ay hindi aral ng Santa Iglesia, iyan ay nakabatay sa kasinunungalingan at ang pinanggagalingan niyan any ang inyong Amang Diablo (Juan 8:44).]

just like the apostles of the WORD, di po sila natatakot na ipahayag noon ang katotohanan kahit pa sila inxpel sa synagogues at pinatay.

[Huwag mong itulad ang sari mo sa mga apostol! Mahiya ka sa balat mo, tampalasan. Inxpel sila sa sinagoga dahil kabahagi sila ng Santa Iglesia, hindi kagaya ninyo na mga ereje! Di ba ikaw na rin ang may sabi na hindi aral ng simbahan ang aral ninyo? Kaninong aral? Aral ng Diablo. Kaya mahiya ka naman na makiparis sa mga apostol. Walang ni isa man sa mga apostol ang nangaral na si Maria ang Karunungan kundi si Cristo. Huwag kang hibang.]

ngayon po nagpapakilala ang WISDOM

[Matagal na nagpakilala ang WISDOM at huli na kayo sa balita. Tinukoy na ni San Pablo kung ano at sino Siya. "Subalit sa mga tinawag ng Diyos, maging Judio o maging Griyego, si Cristo ang kapangyarihan at KARUNUNGAN ng Diyos (1 Corinto 1:24).]

at hindi po kami natatakot na ipahayag ito.

[Kahit sinong baliw ay wala ring takot.]

salamat po, para mabuksan ito at mapag-aralang mabuti, nang sa gayon matulungan tayo ng INANG BIRHEN MARIA sa mga cataclysmic events that are unfolding all over the world at maibalik na rin ang splendor, grandeur and majesty of the catholic church.

[Tumigil ka na sa kahibangan mo, Gng. Elizabeth Halican. Hindi kayo kabahagi ng

Catholic Church dahil mga diskomulgado kayo dahil kayo ay mga ereje, filibustero at infieles. Huwag ninyong ipanakot ang cataclysmic events na sinasabi ninyo dahil kayo ang unang tatamaan niyan bilang parusa sa inyong kahibangan.

Mas matakot kayo para sa kaluluwa ninyo. Nangangaral kayo ng taliwas sa mga aral ng mga apostol kaya kayo ay pinakasusumpa at eternally condemned ayon kay Apostol Pablo: "Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ. But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be ETERNALLY CONDEMNED!" (Galatians 1:7-8, NIV).]

basahin ninyo po SOPHIA-MARIA, HOLISTIC VISION OF CREATION by Father Thomas Schiplinger. His writing is not connected in anyway sa private revelation na natanggap ng aming organization, the divine endeavors organization (DEO).

Hindi si Fr. Thomas Schiplinger ang magisterium of the Church kaya wala kaming pakialam sa mga sinasabi niya. Kaya niyo lang naman nilalantakan ang kung anu-anong pinagsusulat ng paring iyan kasi pinapakinabangan ninyo. Kung parehas ang paniniwala niya sa inyo, nangangahulugan lamang na parehas ninyo siyang EREJE. At isa pa, wala kayong pinagkaiba sa mga NEW AGERS!!!]

Reference:

The Splendor of the Church, available at:
<http://thesplendorofthechurch.blogspot.com/2010/12/mary-is-god-heresy-part-i-by-bro-marwil.html#comments>

MARY IS GOD HERESY PART III



Below is my response to Ms. Elizabeth R. Halican, a member of the heretical cult Divine Endeavors Organization (DEO) which teaches Mary as the incarnation of God the Mother, the Third Person of the Trinity. I told her that I will respond publicly through my blog, so here it is. Here words are italicized while mine are bracketed and in bold.

huwag ninyo po muna akong husgahan na ako ay isang heretiko

[Eh ano ka? Ang taong naniniwala sa hidwang pananampalataya ay ereje or heretiko. Ang pinaniniwalaan mo ay hindi aral ng Santa Iglesia Catolika kaya ikaw isang ereje. Katunayan, si Cardinal Vidal na mismo ang nagsabi na kayo ay mga ereje kaya't hindi dapat tumanggap ng Banal na Sacramento ng Santa Iglesia.]

kasi may basehan po ang contention ko

[Palso ang basehan mo.]

na ang Wisdom of God ay may separate na identity sa Word of God

[Guni-guni mo lang iyan. Ang Word of God na nagkatawang tao ay ang Panginoong Jesucristo (Jn. 1:1,14) at ang Wisdom as Siya rin (1 Cor. 1:24). Kaya pawang taliwas sa Salita ng Dios ang mga kathang-aral ninyo.]

nasa dictionary-concordance of the New American Bible which states, thus: Wisdom is the mediatrix of the works of God; it creates, it saves, directs history, chooses his people and guides individual along the way of salvation, and is given to them as a gift.

[Eh ano ngayon? Walang sinasabi diyan na ang Wisdom ay kaiba sa Word of God na nagkatawang-tao bilang ang Panginoong Jesucristo. Tingnan mo na nagbabasa ka pero hindi mo nauunawaan ang sinasabi mo. Basahin mo ulit kung nasaan diyan ang sinasabi mo. Nagdadagdag ka kasi ng mga maling haka-haka mo, Aling Beth.

Is it then a divine person, together with and distinct from the Lord?

Of course not! The Wisdom of God (Sophia) and the Word of God (Logos) are one and the same. Wala kang maipapakita sa Banal na Kasulatan na nagsasabi na ang Karunungan at Salita ay magkaiba.

Viewed from the full light that the N.T. throws on the O.T. through the incarnation, this conclusion is legitimate.

[Illegitimate ang conclusion mo at wala kang pinagbabatayan kundi guni-guni mo lang. Aba'y isa lang ang Incarnation – at iyan ay naganap n gang Ikalawang Persona ng Dios ay nagkatawang-tao bilang si Jesucristo. At walang sinasabi na, batay sa inyong palsong paniniwala, na ang Ikatlong Persona ay nagkatawang-tao bilang si Maria. Masaya ka! Ano iyon, dalawa ang incarnation? Aral ito ng mga taong nalipasan ng gutom at pinasukan ng hangin ang utak.]

If however, we take the stance of the author of the Old Testament, it seems obvious that he did not think of Wisdom as SECOND DIVINE PERSON. Wisdom is rather the new face in which God wishes to be sought and found.

[Ha ha ha. Malala na talaga ang sayad nito. Asan naman iyan sa Biblia aber? Puro haka-haka, opinion at konklusiyon ang sinasabi mo, Gng. Elizabeth R. Halican. Wala ka namang patunay. Puro wento, wala namang wenta.]

ang katangian ng Wisdom ay isang Ina, kapatid na babae, young bride.

[So? Eh ano ngayon? Metaphor lang ang mga iyan. Maging ang Dios ay sinasabing may mga katangiang katulad niyan at ganun din ang Panginoong Jesucristo. Kaya

walang problema sa amin iyan.]

sana po basahin ninyo iyong booklet na who is wisdom. iaattach ko uli.

[Nabasa ko na at hindi ako makapaniwala na may mga gunggong na taong ganiyan mag-isip. Sukat ba namang ioral na may God the Mother! At nagkatawang-tao pa kamo bilang si Maria! Malala na talaga itong mga tao. Sobra na ang pagkabasag ng pula.]

sana po mabigyan ninyo ng panahon na basahin ito.

[Nabigyan ko na ng panahon na basahin iyan. Hindi ko alam kung matatawa ako o maiiyak sa mga natunghayan ko.]

salamat po,

elizabeth r. halican

no. 14 holy family village I, banilad, mandaue city, cebu

MARY IS GOD HERESY PART IV

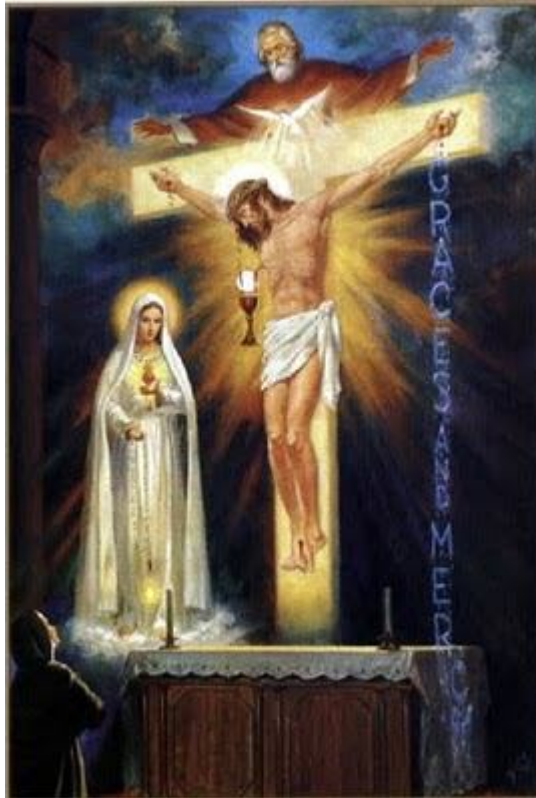


Sr. Lucia of Fatima: A true seer is obedient to the Church and the magisterium unlike the false seers of the Divine Endeavors Organization who are the enemies of the Church and attack the authority of the Pope.

A REFUTATION OF ELIZABETH R. HALICAN'S HERETICAL AND BLASPHEMOUS BOOKLET

Ms. Elizabeth R. Halican of Mandaue City, Cebu adamantly defends the heretical views of Divine Endeavors Organization (DEO), the cult where she belongs. This group teaches the insane view that Sophia (or Wisdom) is Third Person of the Trinity. According to Ms. Halican's organization, the Third Person of the Trinity, the Holy Spirit, is feminine and she is God the Mother. To justify this utterly bizarre and downrightly heretical doctrine, Ms. Halican sent me through email a booklet with the title "Who is Wisdom" (A Private Revelation). Truth to tell, my first impression of the booklet is that it is full of theological thrash, convoluted reasoning, and insane exegesis of the Wisdom literature of the Bible.

As I promised Ms. Halican, I will make a point by point refutation of the contents of the booklet. This is the **first installment**.



The vision of Sr. Lucia at Tuy: Mary's relationship with the Trinity - not that she is one of Them

The picture in the booklet shows the vision of Sr. Lucia of the Holy Trinity with the Blessed Virgin Mary (*see above*). This vision tells nothing about Ms. Halican's heretical view that the Blessed Virgin Mary is one of the Trinity as the incarnate Wisdom of God, which to Ms. Halican is the Holy Spirit. Please note that Mary is not depicted in the picture as one of the Trinity – or even an additional thereto. The vision in fact clearly shows the Father, the Son, and the Holy Spirit as the Holy Trinity – and Mary is not one of them! Neither is she shown as the incarnation of the Holy Spirit as is heretically proclaimed by Ms. Halican's group because the Holy Spirit is separately portrayed as a "dove" based on His biblical image (Jn. 1:32). If Mary were the incarnation of the Third Person of the Trinity, the dove's (Holy Spirit) presence would be a surplusage because Mary would have taken His (or as Ms. Halican prefers, "Her") place.



The true seer honors Mary as the most exalted creature by grace and never as the Creator. The heretical Divine Endeavors Organization includes Mary in the Trinity, hence a "Creator" and no longer a creature!

Let me reproduce below the account of Sr. Lucia's vision which may be found at the start of Ms. Halican's booklet:

"Being alone one night, I knelt near the rails in the middle of the chapel and, prostrate, I prayed the prayers of the Angel. Feeling tired, I then stood up and continued to say the prayers with my arms in the form of a cross. The only light was that of the sanctuary lamp. Suddenly the whole chapel was illumined by supernatural light, and above the altar appeared a cross of light, reaching towards the ceiling. In a brighter light at the upper part of the cross, could be seen the face of a Man and his body as far as the waist; upon his breast was a dove of light; nailed to the cross was the body of another man.

A little below the waist, I could see a chalice and a large host suspended in the air, on to which drops of blood were falling from the face of Jesus Crucified and from the wound in His side. These drops ran down on to the host and fell into the chalice. Beneath the right arm of the cross was Our Lady and in her hand was Her Immaculate heart (it was Our Lady of Fatima, with Her Immaculate Heart in Her left hand, without sword or roses but with a crown of thorns and flames). Under the left arm of the cross, large letter, as if of crystal clear water which ran

down upon the altar, formed these words: "Grace and Mercy". I understood that it was the Mystery of the Most Holy Trinity which was shown to me, and I received lights about this mystery which I am not permitted to reveal."

Any mentally balanced and objective reader will note that nothing therein is intimated that Mary is a member of the Trinity or the incarnation of the Holy Spirit. Clearly, Ms. Halican and her group's idea that Mary is God the Mother (Holy Spirit) in the flesh is a product of hallucination. It finds no support in Sr. Lucia's vision whatsoever.

The presence of Our Lady of Fatima in Sr. Lucia's vision simply shows her intimate relationship to the Trinity and not that she is one of Them, or an addition to the Three, or an incarnation of any of them. Our Lady's presence beneath the Cross is a depiction of the biblical scene where Mary stood at the foot of Cross (Jn. 19:25).

To buttress the wild claim of Ms. Halican's heretical cult, The booklet added a note, thus:

"NOTE: VEN. MOTHER MARY OF AGREDA WAS NOT GIVEN THE GRACE TO FULLY COMPREHEND THE IDENTITY OF THE MOTHER OF THE WORD AND SISTER LUCIA OF FATIMA WAS NOT PERMITTED TO REVEAL [THE] INCLUSION OF THE MOTHER OF GOD IN THE TRINITY."

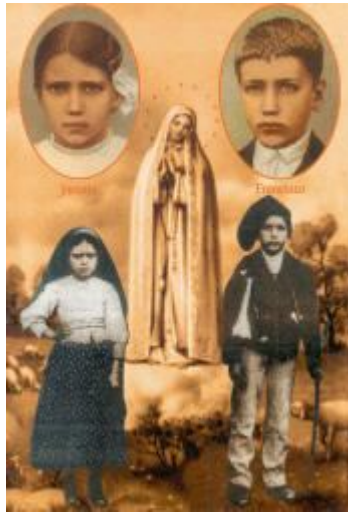
This is absolutely nuts! How crazy can Ms. Halican and her group get!

Of course, Ven. Mary of Agreda – or any other creature for that matter – can never fully comprehend the identity of the Mother of the Word Made Flesh because only God knows the extent of the graces He bestowed on the Blessed Virgin Mary, "more honorable than the cherubim, and beyond compare more glorious than the seraphim."

It is totally unwarranted to say that Sr. Lucia of Fatima was not permitted to reveal the inclusion of Mary in the Trinity. This is what Sr. Lucia said: "I understood that it was the Mystery of the Most Holy Trinity which was shown to me, and I received lights about this mystery which I am not permitted to reveal." The vision showed to her was the mystery of the Trinity – and not the Quadrinity. If Mary is included in the Trinity, then it would not be a Trinity but a Quadrinity!

Ms. Elizabeth R. Halican and her group misrepresent the Fatima message and falsify it. Nowhere in the Fatima apparitions does it say that Mary is included in the Trinity. Fatima, a very important and approved apparition, does not teach heresy. It's Ms. Halican and her group that do. It is the Devil, the "doctor hereticus," who teaches Ms. Halican and her group the heresy that Mary is included in the Trinity so as to embarrass the Blessed Virgin Mary and discredit the authentic message of Fatima. It is unfortunate that Ms. Elizabeth R. Halican and her Divine Endeavors' Organization fall for the Devil's ploy. They wittingly or unwittingly allow

themselves to be used by the Devil to blaspheme God and insult the Blessed Mother. What a disservice to Our Blessed Lady and the Church!



Blessed Francisco and Jacinta Marto of Fatima: The true seers are humble. The false seers in the Divine Endeavors Organization are deluded, arrogant and proud claiming that only they know the truth as privately revealed to them.

I have been pointing out to Ms. Elizabeth R. Halican that her views are not taught by the Catholic Church. She agreed with me that the Church never teaches her views and admitted that it is given to them by private revelation. She seems to place more emphasis on private revelation rather than public revelation. In fact, for her, mere private revelation (like what her group is allegedly receiving – from the Devil, I am sure) can correct, add or even supplant public revelation! The nerve for this people to proudly claim such a thing! And how ignorant of Catholic teachings! Well, Ms. Halican already admitted that what her group is teaching is not being taught by the Catholic Church. Hence, Catholics should have nothing to do with Ms.

Halican's heretical cult!

In conclusion (for this first installment), let me quote the *Catechism of the Catholic Church*, article 67, which states:

Throughout the ages, there have been so-called "private" revelations, some of which have been recognized by the authority of the Church. They do not belong, however, to the deposit of faith. It is not their role to improve or complete Christ's definitive Revelation, but to help live more fully by it in a certain period of history. Guided by the Magisterium of the Church, the sensus fidelium knows how to discern and welcome in these revelations whatever constitutes an authentic call of Christ or his saints to the Church."

"Christian faith cannot accept "revelations" that claim to surpass or correct the Revelation of

which Christ is the fulfillment, as is the case in certain non Christian religions and also in certain recent sects which base themselves on such "revelations."

MARY IS GOD HERESY PART V



RESPONSE TO THE HERETIC ELIZABETH R. HALICAN

I promised Ms. Elizabeth R. Halican that I will respond to her heretical views publicly through my blog, so here it is.

dear bro. marwil,

salamat po sa sagot ninyo.

[Hindi ka naman nakikinig sa sagot ko kasi sarado na ang utak mo. You have already been deceived by your heretical group that you mind has become impenetrable to the Truth.]

tama po kayo na hindi ito ang turo ng Inang Simbahan.

[Inamin mo rin na ang mga pinaniniwalaan ng kulto ninyo ay hindi turo ng Sta. Iglesia. Puwes, ito ay taliwas sa katotohanan sapagkat tanging ang Iglesia lamang ang siyang "haligi at sandigan ng katotohanan" (1 Timoteo 3:15)].

ito po ay hindi isang opinyon ng tao, ito po ay isang rebelasyon galing sa Diyos

[Iyan ay rebelasyon sa inyo ng Demonyo sapagkat taliwas iyan sa aral ng Santa Iglesia. Puro kahibangan ang mga pinagsasabi ninyo. Ikapapahamak iyan ng kaluluwa ninyo. Magsisis na kayo habang maaga at itatwa ang heresiang inyong pinaniniwalaan].

sa Kanyang pagpapakilala sa katangian Niya bilang isang Ina na dito napaloob sa Kanyang KARUNUNGAN.

[Kolokohan. Ang Dios ay nagpakilala bilang Ama, Anak at Espiritu Santo kaya huwag ninyong ipagpilitan na inyong balakyot na aral na ang Dios ay Ama, Anak at Ina. Tigilan na ninyo ang kahibangang iyan. Pinapalabas ninyo na sinungaling si Cristo sapagka't ipinag-utos Niya na magbautismo sa "ngalan ng Ama, ng Anak, at ng Espiritu Santo" (Mateo 28:19). Hindi kailanman sinabi ni Jesus na magbautismo sa "ngalan ng Ama, ng Anak, at ng Ina." Ang aral ninyo, Gng. Elizabeth R. Halican, ay taliwas sa aral ng Panginoong Jesucristo kaya wala kayo sa katotohanan. Ang aral ninyo ay galing sa inyong amang Diablo (Juan 8:44). Wala kayo sa katinuan!]

sabi po sa catechism of the catholic church, page 72, line 239...."God's PARENTAL tenderness can also be expressed in the image of MOTHERHOOD, which emphasizes God's immanence, the intimacy between Creator and creature."

[Alam mo, Gng. Halican, ang style mo eh cut-and-paste at chop-chop. Pulot-pulot system ang alam mo. Porke ba ginamit ang salitang "motherhood" in reference to God eh may God the Mother na? Buang lang ang mag-iisip niyan.

Basahin mo ulit ng buo ang sinasabi ng Catechism of the Catholic Church –

"239 By calling God "Father", the language of faith indicates two main things: that God is the first origin of everything and transcendent authority; and that he is at the same time goodness and loving care for all his children. God's parental tenderness can also be expressed by the image of motherhood, which emphasizes God's immanence, the intimacy between Creator and creature. The language of faith thus draws on the human experience of parents, who are in a way the first representatives of God for man. But this experience also tells us that human parents are fallible and can disfigure the face of fatherhood and motherhood. We ought therefore to recall that God transcends the human distinction between the sexes. He is neither man nor woman: he is God. He also transcends human fatherhood and motherhood, although he is their origin and standard: no one is father as God is Father."

Huling-huli ka sa pandaraya mo. Pinagutol-putol mo ang sinasabi ng article 239 ng

Catechism of the Catholic Church para lamang makakuha ka ng batayan diyan sa balakyot mong aral. Saan naman diyan sinasabi na may Dios Ina? Wala!

If you reading comprehension is good, you will readily understand that the use of the expression "image of motherhood" only describes or expresses God's parental tenderness which emphasizes His immanence, and the intimacy between Creator and creature – nothing more, nothing less. Nowhere in that paragraph of the CCC does it suggest your heretical notion of "God the Mother."

Moreover, based on your false teaching, it is the Holy Spirit, the Divine Feminine, who became incarnate in Mary. So, your reliance on article 239 of the Catechism of the Catholic Church is misplaced because it talks about the *Father* and not the Holy Spirit! LOL.]

dapat nating aminin na hindi pa lubusang nagpapakilala ang Diyos.

[Aba'y katangahan na iyan para sabihin mo. Ang kapal ng mukha mo na sabihing hindi pa lubusang nagpapakilala ang Dios. Excuse me. Huli ka na pala sa balita. Huwag matutulog sa pansitan lalo na kung gutom para hindi ka malipasan ng gutom at kung ano-ano ang pumapasok diyan sa kokote mo.

Eto, basahin mo para mahimasmagan ka:

According to the Letter to the Hebrews: " In the past God spoke to our ancestors through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe" (Heb. 1:1-2).

The Dogmatic Constitution on Divine Revelation, *Dei Verbum*, explains –

Then, after speaking in many and varied ways through the prophets, "now at last in these days God has spoken to us in His Son" (Heb. 1:1-2). For He sent His Son, the eternal Word, who enlightens all men, so that He might dwell among men and tell them of the innermost being of God (see John 1:1-18). Jesus Christ, therefore, the Word made flesh, was sent as "a man to men." (3) He "speaks the words of God" (John 3:34), and completes the work of salvation which His Father gave Him to do (see John 5:36; John 17:4). To see Jesus is to see His Father (John 14:9). For this reason Jesus perfected revelation by fulfilling it through his whole work of making Himself present and manifesting Himself: through His words and deeds, His signs and wonders, but especially through His death and glorious resurrection from the dead and final sending of the Spirit of truth. Moreover He confirmed with divine

testimony what revelation proclaimed, that God is with us to free us from the darkness of sin and death, and to raise us up to life eternal.

The Christian dispensation, therefore, as the new and definitive covenant, will never pass away and we now await no further new public revelation before the glorious manifestation of our Lord Jesus Christ (see 1 Tim. 6:14 and Tit. 2:13)."

St. John of the Cross, the Doctor of Mystical Theology comments that –

"In giving us His Son, His only Word (for he possesses no other), He spoke everything to us at once in this sole Word - and He has no more to say. . . because what He spoke before to the prophets in parts, He has now spoken all at once by giving us the All Who is His Son. Any person questioning God or desiring some vision or revelation would be guilty not only of foolish behaviour but also of offending Him, by not fixing his eyes entirely upon Christ and by living with the desire for some other novelty."

Malinaw na wala na tayong hinihintay pa na bagong pangkalahatang pagpapahayag ng Dios hanggang sa pagdatal ng Panginoong Jesucristo. Kaya ang mga maling aral ninyo ay walang puwang sa buhay ng mga tunay na mananampalataya.]

mayroon siyang pinipiling mga tao na binibigyan ng grace to receive private revelations

[Talagang nasiraan ka na nga ng bait. Ang kulit-kulit mo. Pinaninindiganan mo na mas mataas ang antas ng private revelation kaysa public revelation. At sino kamo ang binigyan ng grasya para magtamo ng pribadong pagpapahayag ng Dios? IKAW? Ang kulto ninyo? Ano kayo, sinuswerte? Ang kapal ng mukha ninyong sabihin iyan. Sobrang pagmamayabang, pagpapaimbabaw at pagmamapuri naman yata iyan ng inyong kulto. Gng. Beth Halican, ang mga tunay na "seers" ay may mabababang kalooban at nagpapasailalim sa otoridad ng Santa Iglesia hindi katulad ninyong mga tampalasan at suwail!

Para sa ikababatid ng aking mga tagabasa, eto ang aral ng Santa Iglesia hinggil sa private revelations na siya namang tinututulan ng heretikong grupo ni Gng. Halican:

"Throughout the ages, there have been so-called "private" revelations, some of which have been recognized by the authority of the Church. They do not belong, however, to the deposit of faith. It is not their role to improve or complete Christ's definitive Revelation, but to help live more fully by it in a certain period of history. Guided by the Magisterium of the Church, the sensus fidelium knows how to discern and welcome in these revelations whatever constitutes an authentic call of Christ or

his saints to the Church.

Christian faith cannot accept "revelations" that claim to surpass or correct the Revelation of which Christ is the fulfillment, as is the case in certain non Christian religions and also in certain recent sects which base themselves on such "revelations" (CCC No. 67)."

para lalo sana Siyang maintindihan ngunit ito ay hindi pinag-aaralang mabuti lalo kung hindi ito doktrinang simbahan.

Matigas talaga ang ulo ninyong mga ereje kayo! Kapag hindi doktrina ng Simbahan, ibig sabihin nun eh iyon ay hidwang pananampalataya o heresiya. At hindi maaaring baguhin ang mga doktrina ng Simbahan ng private revelation.



In his commentary on the "third secret" of Fatima, Joseph Cardinal Ratzinger, now Pope Benedict XVI, clarifies that –

"The authority of private revelations is essentially different from that of the definitive public Revelation. The latter demands faith; in it in fact God himself speaks to us through human words and the mediation of the living community of the Church. Faith in God and in his Word is different from any other human faith, trust or opinion. The certainty that it is God who is speaking gives me the assurance that I am in touch with truth itself. It gives me a certitude which is beyond verification by any human way of knowing. It is the certitude upon which I build my life and to which I entrust myself in dying."

Thus, private revelations (like apparitions) do not belong to the "deposit of the

faith" which must be believed by all the faithful to be saved. Dr. Howell comments that "[p]rivate revelations are never judged to be necessary for the faith of the Church or even of an individual Catholic. The Church's approval does not mean that Catholics must believe them, but only that they are permitted to believe them because they do not conflict with any known dogma of the faith, and that there is evidence of their supernatural origin."

Catholics must give public revelations "divine faith" – which means that we have to firmly believe them as revealed by God Himself, who can never deceive nor be deceived. Private revelations are to be accorded only "human faith" – which means that they are trustworthy of belief because they are not contrary to reason, or are borne out by careful study and investigation.

lahat po ng mga natatanggap na katotohanan galing sa Diyos ay hango lahat sa private revelations, gaya ng kay Moses, Abraham, Noah, etc.

Aba'y napakalaking katangahan at kabobohan naman niyan. No, no, no. Ang revelation kina Moses, Abraham at Noah ay bahagi ng public revelation sapagkat iyan ay nasa Banal na Kasulatan. Huwag kang hibang, Gng. Halican. mayroon po naman tayong safety net sa ating faith, di po ba? such as "not even the gates of hell can prevail against it."

The gates of hell shall not prevail against the Church (Mt. 16:19). Ngunit, ikaw na rin ang nagsabi na ang aral ninyo ay hindi aral ng Simbahan. Kaya saan nanggaling? Sa IMPYERNO. At ang Diablo mismo ang nangangaral sa inyo.

Always remember that discernment of spirits and charisms belongs to the Church and not to an individual like you. The Catechism of the Catholic Church tells us that "[g]uided by the Magisterium of the Church, the *sensus fidelium* knows how to discern and welcome in these [private] revelations whatever constitutes an authentic call of Christ or his saints to the Church" (CCC No. 67). Furthermore, the Catechism says:

"It is in this sense that discernment of charisms is always necessary. No charism is exempt from being referred and submitted to the Church's shepherds. "Their office [is] not indeed to extinguish the Spirit, but to test all things and hold fast to what is good," [LG 12; cf. 30; 1 Thess 5:12, 19-21; John Paul II, Christifideles Laici, 24] so that all the diverse and complementary charisms work together "for the common good" [1 Cor. 12:7].

The Catholic Church is fully aware that the arch-enemy of our souls, the Devil, can

disguise himself as “an angel of light” (2 Cor. 11:14). Thus, in the discernment of spirits, the Church practices the virtue of prudence lest we be misled by false prophets. Our Lord warned us: “Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves” (Mt. 7:15). False Christs and false prophets, said the Lord, “will arise, and will show great signs and wonders, so as to lead astray, if possible even the elect” (Mt. 24:24). St. Paul emphatically warned us that “even Satan disguises himself as an angel of light” (2 Cor. 11:14). He also said that “the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables” (2 Tim. 4:3-4).

We know that there are people who believe almost anything. Fanatics, as we call them, are those who run after signs and wonders. The Bible tells us that it is a foolish and sinful generation who seeks for signs and wonders. “An evil and adulterous generation seeketh after a sign” (Mt. 12:39). A true believer does not need to run after signs because the Bible says that the signs follow them: “These signs shall follow them that believe” (Mk. 16:17).

tama pong sabihin na ang katangian ng Diyos ay isang AMA, ANAK at INA.

Kahunghangan! Gumagawa ka ng sarili mong aral. Ang Dios ay Ama, Anak, at Espiritu Santo. Wala kang mababasa sa Biblia at mga dokumento ng Santa Iglesia na ang Dios ay Ama, Anak at Ina.

Aber nga, tingnan natin kung hanggang saan aabot ang kabaliwan ninyo. Kung ang Dios Ina (Espiritu Santo) ay nagkatang-tao** bilang si Maria, sino na ngayon ang Ina ni Jesus?**

Sa Lukas 1:35 sinasabi na ang Espiritu Santo ay nanaog kay Maria. Eh kung si Maria na ang Espiritu Santo na nagkatawang-tao**, bakit pa bababa sa kanya ang Espiritu Santo, aber? Sa Pentecostes, kasama ng mga apostol si Maria (Acts 1:14). Eh kung si Maria na ang Espiritu Santo na nagkatawang-**tao**, bakit pa nanaog sa kanya ang Espiritu Santo na siya mismo? Ayon sa doktrina ng Santa Iglesia Katolika, si Maria ang “esposa” ng Espiritu Santo. Ngayon, kung si Maria ay ang Espiritu Santo mismo na nagkatawang-**tao**, paano niya magiging esposa ang sarili niya? Baliw!]**

God is Spirit.

[Tama. At ang Pangalawang Persona lamang ang nagkatawang-tao** bilang si Jesus na taga-Nazareth. Hindi kailanman nagkatawang-**tao** ang Ikatlong Persona bilang si**

Maria na taga-Nazareth. Ang mga nahihibang lamang na kagaya mo ang nagsasabi nun.]

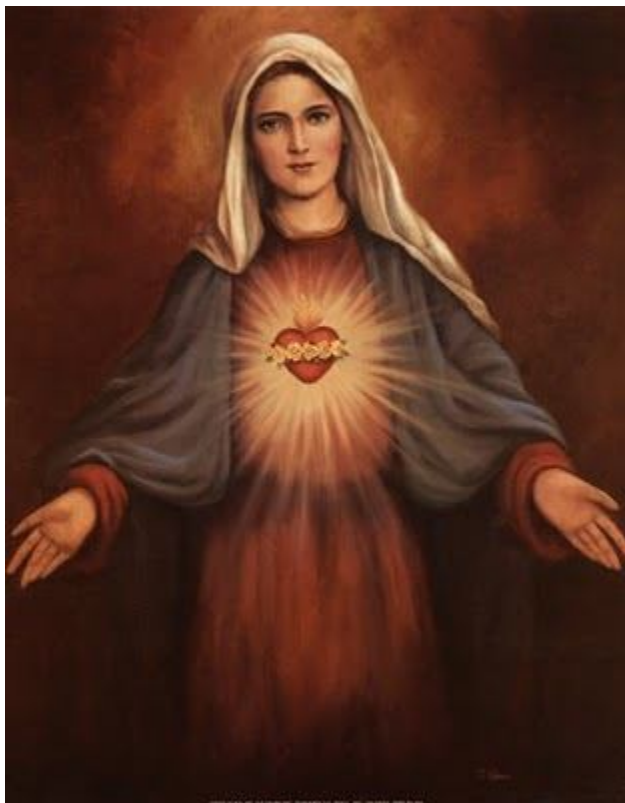
i stand corrected sa sinabi ko na "huwag ninyo akong husgahan", dapat pala "huwag ninyo agad husgahan ang aking sinasabi."

[Dios ang huhusga sa mga ereje, infieles at tampalasang kagaya ninyo. Magbago ka na, kapatid habang maaga pa. Huwag kang magpalinlang sa Diablo at sa kulito mo na kampon ng kadiliman at kinakasangkapan pa ang Mahal na Birhen sa kabaliwan ninyo. Napakabigat na kalapastanganan sa Dios ang ginagawa ninyo at napakalaking pagyurak sa Mahal na Birhen ang mga kaululang kinakalat ninyo.]

salamat po.

[Walang anuman.]

MARY IS GOD HERESY PART VI



**Elizabeth R. Halican's Divine Endeavors Organization Misrepresents and Falsifies
Ven. Mary of Agreda**

**Refuting "*Who is Wisdom? (A Private Revelation)*" of Elizabeth R. Halican:
Installment II**

Divine Endeavors Organization (DEO), the heretical group of **Mrs. Elizabeth R. Halican**, is so desperate to put a semblance of validity to their ridiculous claim that Mary is the incarnation of the feminine Holy Spirit. This group brazenly tries to present the saintly Ven. Mary of Agreda as though indorsing their heresy. In the group's blasphemous, heretical and crazy pamphlet *Who is Wisdom*, the author states the following foreword:



The Mystical City of God by Venerable Mary of Agreda, pg. 10:

"I (Jesus) have not revealed these mysteries in the primitive Church, because they are so great that the faithful would have been lost in the contemplation and admiration of them at a time when it was more necessary to establish firmly the law of grace and the Gospel. Many mysteries pertaining to My Mother...are still hidden, especially the interior secrets of her life, and these I wish now to make known. I desire to make known to mortals how much her intercession is worth. If men would now seek to please Me by reverencing, believing and studying the wonders which are intimately connected with this Mother of Piety, and if they would all begin to solicit her intercession from their whole heart, the world would find some relief."

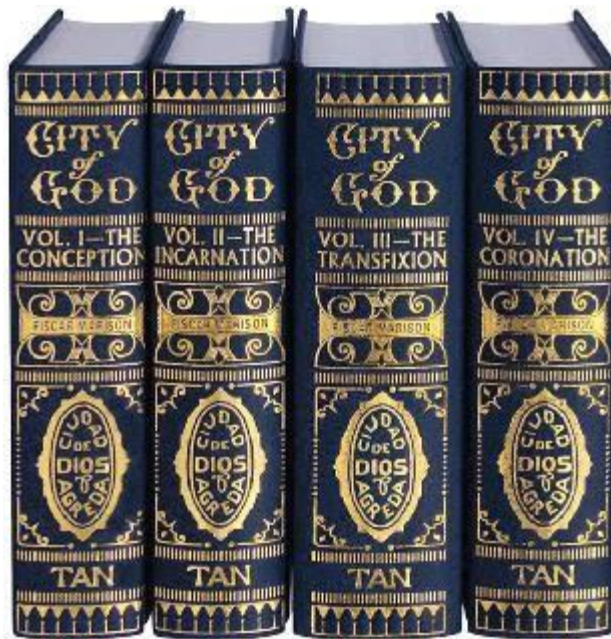
"My daughter, when I sent my Onlybegotten, the world, with the exception of the few souls that served Me, was in worse condition than it had ever been since its beginning; for human nature is so imperfect that if it does not subject itself to the interior guidance of my light and to the fulfillment of the precepts of my ministers by sacrificing its own judgment and following Me, who am the way, the truth and the life (John 14,6), and by carefully observing my commandments in order not to lose my friendship, it will presently fall into the abyss of darkness and innumerable miseries, until it arrives at obstinacy in sin.

From the creation and sin of the first man until I gave the law to Moses, men governed themselves according to their own inclinations and fell into many errors and sins (Rom. 5, 13). After having received the law, they again committed sin by not obeying it (John 7, 19) and thus they lived on, separating themselves more and more from truth and light and arriving at the state of complete forgetfulness. In fatherly love I sent them eternal salvation and a remedy for the incurable infirmities of human nature, thus justifying my cause. And just as I

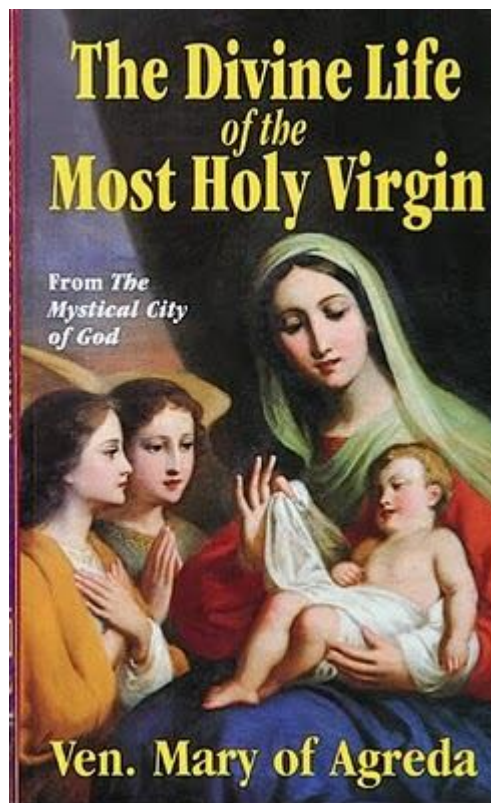
then chose the opportune time for the greater manifestation of my mercy, so now I select this time for showing toward them another very great favor. For now the hour has come and the opportune time to let men know the just cause of my anger, and they are now justly charged and convinced of their guilt.

Now I will make manifest my indignation and exercise my justice and equity; I will show how well justified is my cause. In order that this may come to pass more speedily, and because it is now time that my mercy show itself more openly and because my love must not be idle, I will offer to them an opportune remedy, if they will but make use of it for returning again to my favor. Now, at this hour, when the world has arrived at so unfortunate a pass and when, though the Word has become incarnate, mortals are more careless of their weal and seek it less; when the day of their transitory life passes swiftly at the setting of the sun of time; when the night of eternity is approaching closer and closer for the wicked and the day without a night is being born for the just; when the majority of mortals are sinking deeper and deeper into the darkness of their ignorance and guilt, oppressing the just and mocking the children of God; when my holy and divine law is despised in the management of the iniquitous affairs of state, which are as hostile as they are contrary to my Providence; when the wicked least deserve my mercy; in these predestined times, I wish to open a portal for the just ones through which they can find access to my mercy; I wish to give them a light by which they can dispel the gloom that envelops the eyes of their minds. I wish to furnish them a suitable remedy for restoring them to my grace."

*Happy they who find it, and blessed they who will appreciate its value, rich they who shall come upon this treasure, and blessed and very wise those who shall search into and shall understand its marvels and hidden mysteries. I desire to make known to mortals how much intercession of Her is worth, who brought restoration of life by giving mortal existence to the immortal God. As recompense I desire that they look upon the wonders wrought by my mighty arm in that **pure Creature**, as upon a mirror by which they can estimate their own ingratitude. I wish to make known to them much of that, which according to my high judgment is still hidden concerning the Mother of the Word."*



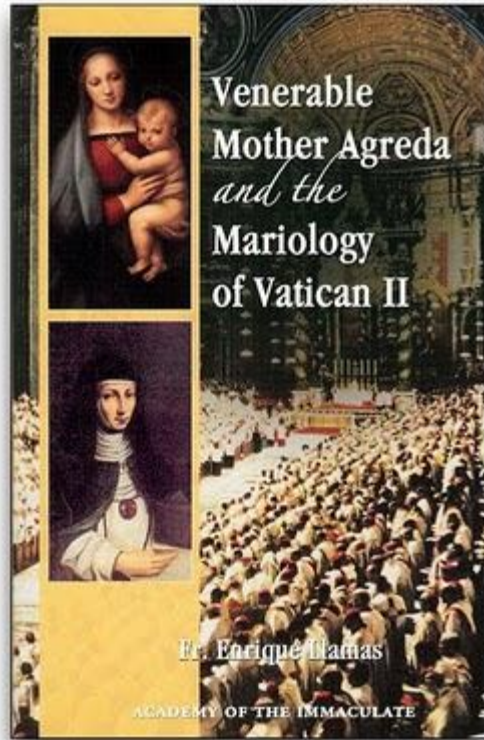
Careful and sane reading of the foregoing quote from Ven. Mary of Agreda shows that she did not in any way believe the same heretical views of the Divine Endeavors Organization of Elizabeth R. Halican. Ven. Agreda's statement is thoroughly orthodox and very much in consonance with the teachings of the Church.



While Agreda mentioned that the Lord Jesus had *"not revealed these (Marian) mysteries in the primitive Church,"* she explained why indeed it was so. Agreda's explanation is perfectly sane, unlike the inane speculations of Mrs. Halican's group. The "mysteries" that Agreda referred to about the Blessed Mary are the doctrines of the Church about the person and role of the Blessed Virgin Mary that were not yet formally taught in the early Church but were certainly included in the deposit of faith. Some of these doctrines eventually graduated into the Marian dogmas which we now profess. As the Catechism of the Catholic Church teaches, *"The Christian economy, therefore, since it is the new and definitive Covenant, will never pass away; and no new public revelation is to be expected before the glorious manifestation of our Lord Jesus Christ." Yet even if Revelation is already complete, it has not been made completely explicit; it remains for Christian faith gradually to grasp its full significance over the course of the centuries"* (par. 66).



There is no indication whatsoever from Agreda that she believed in the ludicrous teaching of Mrs. Halican's Deo that Mary is the incarnation of the Holy Spirit. Neither is there anything in Agreda's City of God that hints that she believed in "God the Mother" as Mrs. Halican's Deo now frantically believes. I own a copy of the four volume work of Ven. Mary of Agreda, the City of God, including its abridged version as well as a commentary on Agreda's work. One searches in vain in Agreda's work for any confirmation of DEO's demented belief that Mary is the incarnation of the Holy Spirit, the God the Mother. Such belief exists only in the overly creative minds of the heresiarchs in Divine Endeavors Organization.



What we find in Agreda instead is a fatal blow to the delirious belief of Divine Endeavors Organization that Mary is the incarnation of God the Mother, the Holy Spirit or Divine Wisdom. Ven. Mary of Agreda is categorical in saying that Mary is a **“pure Creature”** and never the Creator or Creator-Spirit. If Mary were the Holy Spirit in the flesh, Agreda would never refer to her as a **“pure Creature.”** Is it not self-evident? Well, to the sick minds of the heresiarchs of the Divine Endeavors Organization, it is not. But how can an incarnate Holy Spirit ever be a **“pure Creature”**? **The answer my friend is blowing in the wind...**



The verdict is easy to reach. The Divine Endeavors Organization of Elizabeth Halican is guilty of misrepresenting Ven. Mary of Agreda. To pass off as Agreda's view something she never held or mentioned is plain **deception**. Worse, it is **adelusion**.

MARY IS GOD HERESY PART VII



Mary is the Spouse of the Holy Spirit and never the "incarnation" of the Holy Spirit

DIVINE ENDEAVORS ORGANIZATION AND ELIZABETH R. HALICAN TINKER WITH THE WORD OF GOD AND BLASPHEME THE HOLY SPIRIT

In the heretical booklet *Who is Wisdom* sent to me by **Ms. Elizabeth R. Halican**, the following verse from **John 16:12-13, 21** is quoted immediately after the citation from Ven.

Mary of Agreda:

*John 16: 12-13; 21 - I have much more to tell you, but you cannot bear it now but when **it** (he), the Spirit of Truth. **It** (He) will not speak on its own, but **it** (he) will speak what **it** (he) hears, and will declare to you the things that are coming...When a woman is in labor, she is in anguish because her hour has arrived; but when she has given birth to a child, she no longer remembers the pain because of her joy that a child has been born into the world.*

Notice several things. First, Ms. Halican's booklet unabashedly amended Scripture by substituting "**it**" for "**he**" in reference to the Holy Spirit and putting "he" in parenthesis. This is unacceptable and abuse of God's inspired Word. All standard translations of the Bible use the masculine personal pronoun "he" referring to the Holy Spirit.

Let's check standard Catholic translations. The venerable **Douay-Rheims Bible** renders John 16:12-13 thus:

*"I have yet many things to say to you: but you cannot bear them now. But when**he**, the Spirit of truth, is come, **he** will teach you all truth. For **he** shall not speak of himself; but what things soever **he** shall hear, **he** shall speak; and the things that are to come, he shall shew you."*

Similarly, the **New Jerusalem Bible** translates it –

*"I still have many things to say to you but they would be too much for you to bear now. However, when the Spirit of truth comes **he** will lead you to the complete truth, since **he** will not be speaking of his own accord, but will say only what **he** has been told; and **he** will reveal to you the things to come."*

Lastly, the **New American Bible** provides –

*"I have much more to tell you, but you cannot bear it now. But when **he** comes, the Spirit of truth, **he** will guide you to all truth. **He** will not speak on his own, but **he** will speak what **he** hears, and will declare to you the things that are coming."*

Even Protestant translations yield similar results. So, the question that Ms. Halican has to answer is, *who gave her and her group the authority to change the words of Sacred Scripture? By what authority do they have to falsify the words of Jesus Christ? How presumptuous can they be to ever tinker with God's inspired Word! You see, heretics can go to such an extent of abusing and misusing the Word of God just to mislead the unwary.*



The Holy Spirit descended on Mary and the Apostles on Pentecost. If Mary was already the Holy Spirit in the flesh as Ms. Halican and DEO teach, why did the Holy Spirit descend upon her? Can the Holy Spirit descend upon "herself"?

But what is even more appalling is the style of Ms. Halican and her group is the subtle attempt to insinuate that the Holy Spirit is a woman! How do they do that? By simply linking verse 21

immediately after verse 13 to create an impression that the Holy Spirit promised by Christ who is to declare the things that are coming is actually the *“woman is in labor, she is in anguish because her hour has arrived.”*

To those who are not aware, Ms. Elizabeth R. Halican and her **Divine Endeavors Organization (DEO)** has a bizarre teaching on the Trinity – and absurd pneumatology and inane Mariology. For them, the Holy Spirit, God the Mother, became incarnate in the Blessed Virgin. Mary, for them, is the Holy Spirit in the flesh.

So the Holy Spirit promised by Christ in verse 13 becomes the *“woman in labor”* in verse 21. This poses grave problems for them – and the only way for Ms. Halican and DEO to get out of the trouble is to plead insanity as a defense.

There’s a problem to Ms. Halican’s and DEO’s Biblical chronology. Mary gave birth to Jesus Christ some 30 years before Jesus promised the Holy Spirit in John 16: 13. If Mary were the Holy Spirit in the flesh, Mary’s giving birth to Christ occurred in the past whereas the sending of the Holy Spirit is in the future (at that time when Jesus was speaking in John 16:13).

In Catholic theology, Mary did not experience physical labor pain in childbirth. If the *“woman in labor”* is the Holy Spirit made flesh in Mary, then verse 21 would not be applicable.

Moreover, why would Christ promise the sending of the Holy Spirit if “she” had already come in the flesh as Mary? Elizabeth R. Halican et al. make it appear that Jesus is crazy.

When Ms. Halican and DEO amended John 16: 12-13 by referring to the Holy Spirit as an **“it,”** they **depersonalized** the Third Person of the Holy Trinity – a rank**BLASPHEMY** against the Holy Spirit.

Remember what Jesus said: *“And so I tell you, every kind of sin and slander can be forgiven, but **blasphemy against the Spirit will not be forgiven”** (Mt. 12:31).*

MARY IS GOD HERESY PART VIII



The Jerusalem Bible Debunks Elizabeth Halican's Claim

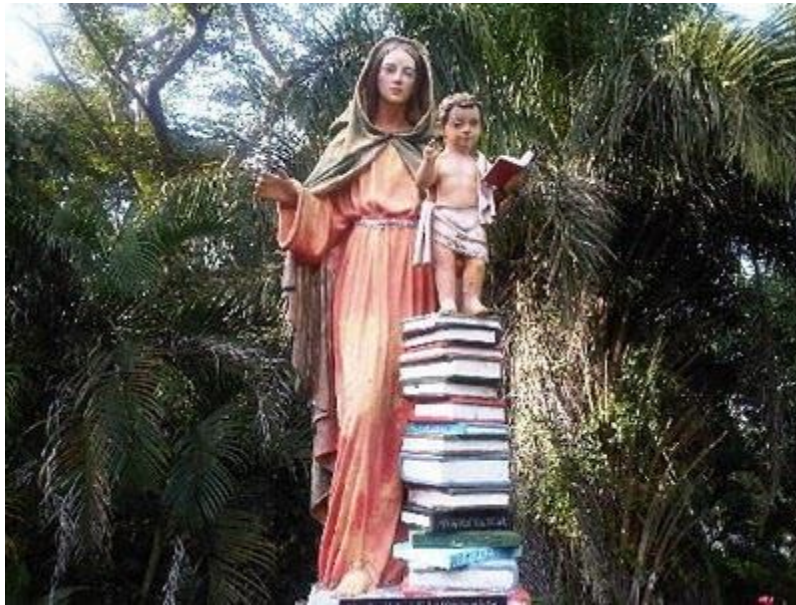
[DISCLAIMER: Before I continue my refutation of the heretical pamphlet Who is Wisdom furnished me by Ms. Elizabeth R. Halican who claims to be a member of Divine Endeavors Organization (DEO), I wish to point out that my attention was called to the fact that Ms. Halican's DEO is a breakaway faction from an original group also called DEO. I was assured that the original DEO is faithful to the magisterium of the Church as opposed to Ms. Halican's DEO which is heretical and no longer Catholic. Henceforth, my series of articles refuting the heresies and madness of Ms. Halican's group only applies to that specific group and should in no wise be construed as applying to the other DEO group.]

After misquoting and tinkering with the sacred text of **John 16:12-13, 21**, Ms. Halican's pamphlet cited the following verses found in the Wisdom literature of the Old Testament:

Proverbs 8: 33-34...Happy the man who obeys Me (Wisdom) and happy those who keep my ways. Happy the man walking daily at my gates, waiting at my doorposts...

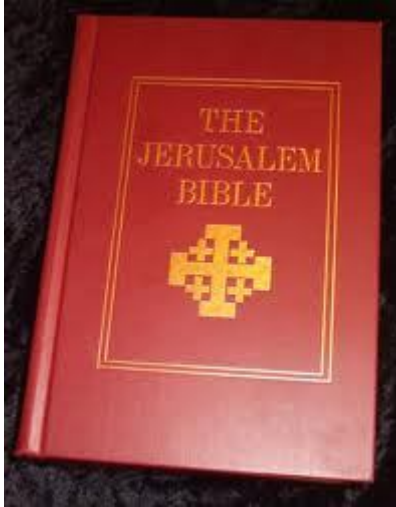
Wisdom 7: 14 – For to men She (Wisdom) is an unfailing treasure; those who gain this treasure win the friendship of God...

Sirach 24: 9 – Before all ages, in the beginning, He (God) created Me (Wisdom)



These verses are quoted in the heretical pamphlet *Who is Wisdom* as preliminary to the development of the author's heretical thesis that the Blessed Virgin Mary is the incarnation of the Divine Wisdom. To the heresiarch's sick mind, the Divine Wisdom, which is feminine, is the Holy Spirit – God the Mother, who later on came in the flesh as Mary of Nazareth. The heretical author capitalizes on the way Wisdom is being presented in the Wisdom Literature as feminine; hence, God the Mother. We shall delve on this further in the succeeding articles.

For the meantime, I shall limit my discussion here by presenting the scholarly commentary of the Jerusalem Bible on the Wisdom Literature of Sacred Scripture. The commentary on the Jerusalem Bible is clear that the *"concept of a personified wisdom"* is a *"mere literary device"* [**Jerusalem Bible (Manila: Philippine Bible Society, 1966) p. 943**].



The heretical pamphlet's insistence that Wisdom is the Third Person of the Trinity, namely a feminine Holy Spirit as God the Mother finds no support in the verses cited. The annotation in the Jerusalem Bible never equated Wisdom with the Holy Spirit. In consonance with the mind and teaching of the Catholic Church throughout the ages, the commentators of the Jerusalem Bible categorically identified **Jesus Christ** as the fulfillment of the Wisdom texts in the Old Testament, and not the Holy Spirit.

The Jerusalem Bible's annotation is categorical: *"The doctrine of wisdom, thus outlined in the O.T., will be resumed in the N.T., which will give it **new and decisive completion by applying it to the person of Christ.**" (ibid)*

Moreover, the commentary in the Jerusalem Bible cited New Testament texts that clearly and unequivocally identified Jesus Christ as "Wisdom" –

*"Jesus is referred to as **Wisdom itself, the Wisdom of God**, Mt. 11:19p; Lk. 11:49, cf. Mt. 23:34-36; 1 Co. 1:24-30; like Wisdom, he participates in the creation and preservation of the world, Col. 1:16-17, and the protection of Israel, 1 Co. 10:4, cf. Wis. 10:17f." (ibid)*

Another absurd thesis of Ms. Halican and her splinter group of Divine Endeavors Organization is the distinction between the Word and Wisdom. To them, the Word is the Son (Jesus Christ) while Wisdom is the Holy Spirit (who they call as God the Mother). The commentary in the Jerusalem Bible shatters this unbiblical and heretical view. For the Bible scholars, the Word and Wisdom are one and the same, thus –



"Finally, St. John in his prologue attributes the characteristics of creative Wisdom to the Word, and his gospel throughout represents Christ as the Wisdom of God, cf. Jn. 6:35+. Hence, Christian tradition from St. Justin onwards sees in the Wisdom of the O.T. the person of Christ himself." (ibid).

What about the Blessed Virgin Mary? Is it not true that these verses are read during Marian feasts and solemnities? Is she not the fulfillment of the Wisdom Literature in the Old Testament?



The answer is clearly **NO**. The Church's stand is clear on that. But why are the Wisdom passages being read in feasts and solemnities in honor of the Blessed Virgin Mary? The Jerusalem Bible commentary, in conformity with the Church's teaching, replies –

*“By ‘**accommodation**’ the liturgy applies Pr. 8:22f to the Virgin, collaborating with the Redeemer as Wisdom collaborates with the Creator.”*

This should put back some sense in the mind of Ms. Elizabeth R. Halican and her heretical DEO group.

MARY IS GOD HERESY PART IX



JESUS CHRIST IS THE WORD OF GOD AND THE WISDOM OF GOD

Marwil N. Llasos, O.P.

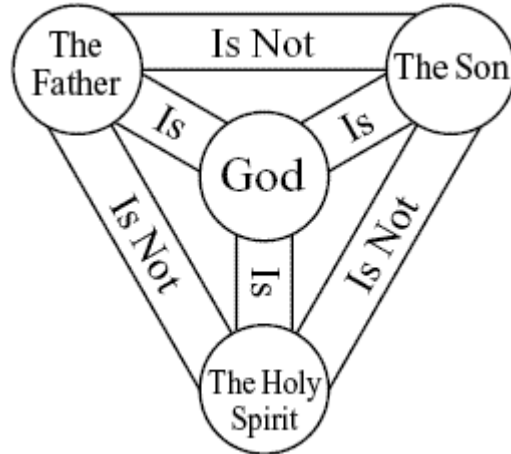
The outline of the pamphlet *Who is Wisdom (A Private Revelation)* furnished me by **Mrs. Elizabeth R. Halican** starts with God speaking at creation (citing Genesis 1:26-27) and proceeded with an explanation on why God used the words "Us" and "Our" in His creation of man.

The pamphlet provided this commentary: *"The word of God is clear and simple as He spoke at creation "Let US..." connoting that He had somebody beside Him when He made mankind, that He was with someone and was not alone."*



This portion of the commentary is correct. The pamphlet's commentary though is not original considering that the verse in Gen. 1:26 has been consistently and traditionally interpreted by the Church as an early hint of the mystery of the Blessed Trinity. Paragraph 237 of the Catechism of the Catholic Church states that "[t]o be sure, God has left traces of his Trinitarian being in his work of creation and in his Revelation throughout the Old Testament." One such trace may be found in Genesis 1:26-27 cited by Ms. Halican's pamphlet. As the commentary in the venerable Douay-Rheims Bible states, "God speaketh here in the plural number, to insinuate the plurality of persons in the Deity." Similarly in the Jerusalem Bible, it is admitted in its footnote that "... the plural expresses the majesty and fullness of God's being; the common name for God in Hebrew is Elohim, a plural form. Thus the way is prepared for the interpretation of the Fathers who saw in this text a hint of the Trinity."

So far, so good.

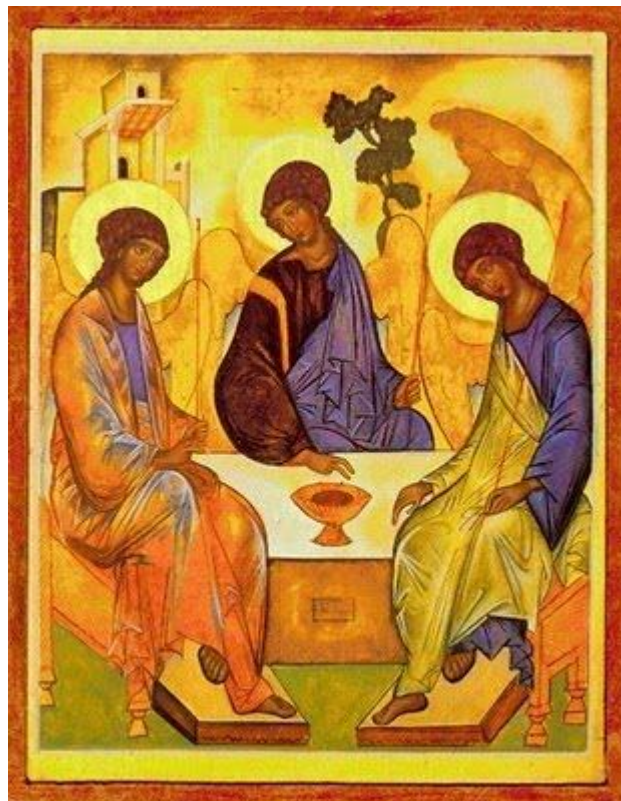


Next, the pamphlet identified those who were with God [the Father] when God uttered those words in Genesis 1:26-27. First, it identified the Word, citing John 1:1-3 -

"In the beginning was the Word, and the Word was with GOD; and the Word was GOD. He was in the beginning with GOD. All things were made through Him, and without Him was made nothing that has been made."

Again, so far so good.

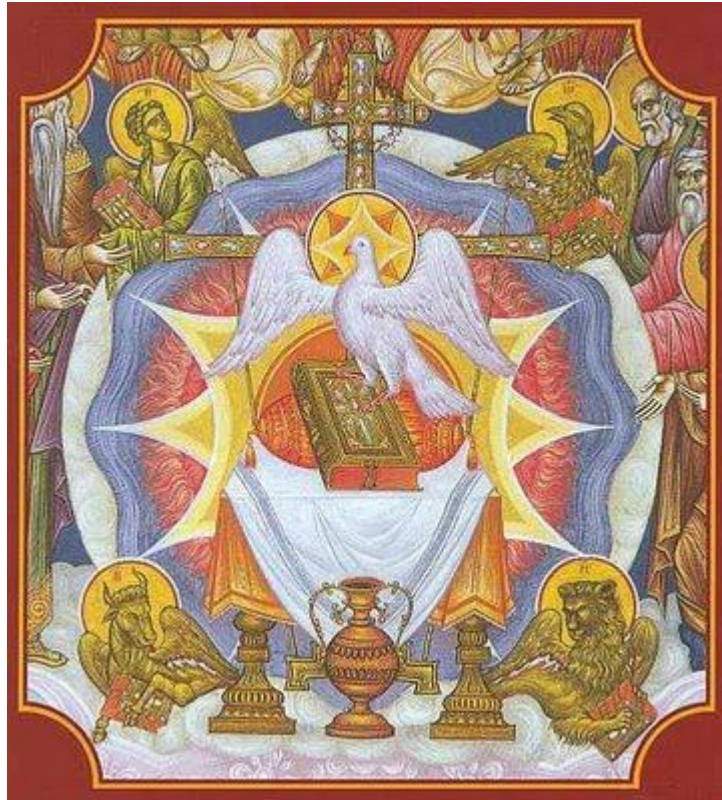
Later on, the pamphlet identified the other one as Wisdom, citing Proverbs 8:1-31, and concluded that *"it is very clear in the above passage that Wisdom was beside God and Wisdom was introducing itself."* Correct, but Wisdom is no different from the Word. The problem which gave rise to the heretical views of Ms. Halican's group started with distinguishing the Word from Wisdom – as though they are different and distinct.



The Persons comprising the Most Holy Trinity are already hinted at in the first three verses of the creation account in the first chapter of Genesis:

*"In the beginning **God** created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the **Spirit of God** was hovering over the waters. And **God said**, "Let there be light," and there was light."*

"God" in verse one is universally accepted as the Father. The Spirit of God in verse 2 is of course the Holy Spirit. And the "voice" when God spoke in verse three is the Word. We find confirmation of this in the prologue of the Johannine Gospel, John 1: 1-3.



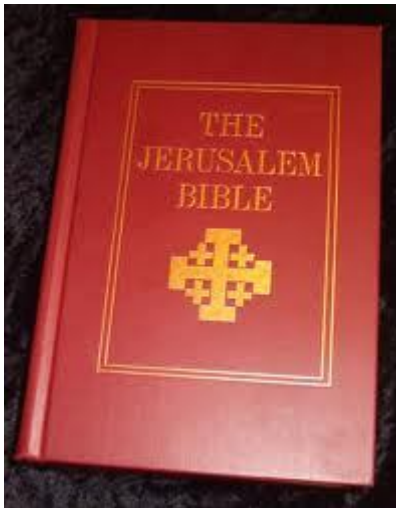
Having in mind Genesis 1: 1-3, it is easy to identify the Persons involved in creation, the very same Persons who referred to themselves as "Us" and "Our" in Genesis 1: 26-27. They are the Father, the Word and the Spirit. Let scripture interpret scripture –

*"By the **word** of the LORD were the heavens made, their starry host by the **breath** of his mouth" (Ps. 33:6, NIV).*

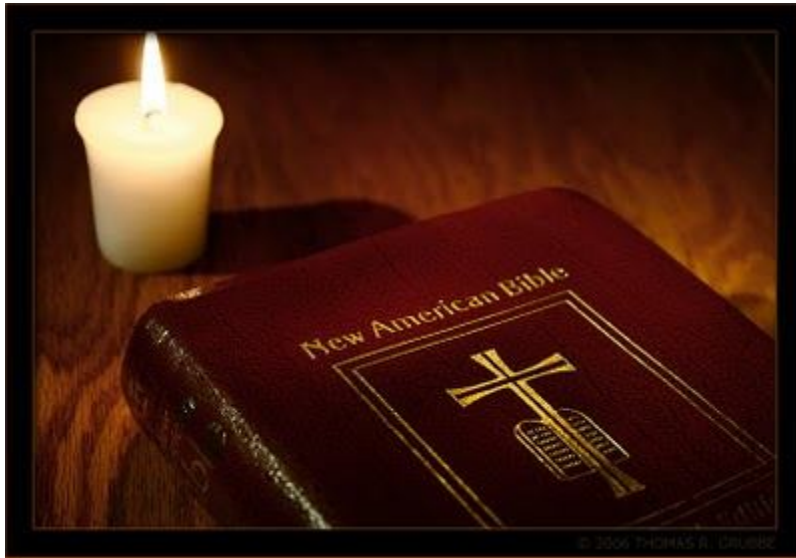
Who were with the Father in creation? His **Word** and His **Breath**. Who is God's Breath? The **Spirit**, of course. The Douay-Rheims Bible is even more explicit: *"By the **word** of the Lord the heavens were established; and all the power of them by the **spirit** of his mouth" (Ps. 33:6, DRV).* The Persons comprising the Trinity are complete – the Father, the Word, and the Spirit. *"So there are three witnesses in heaven: the **Father**, the **Word** and the **Holy Spirit**, and **these three are One**" (1 Jn. 5:7, AMP).*



But what about Wisdom? Well, Wisdom is no different from the Word, as is clear from Scripture itself. 1 Corinthians 1:24 categorically identified Wisdom as no other than Our Lord Jesus Christ Himself. *“But to those whom God has called, both Jews and Greeks, Christ the power of God and the **wisdom** of God.”*

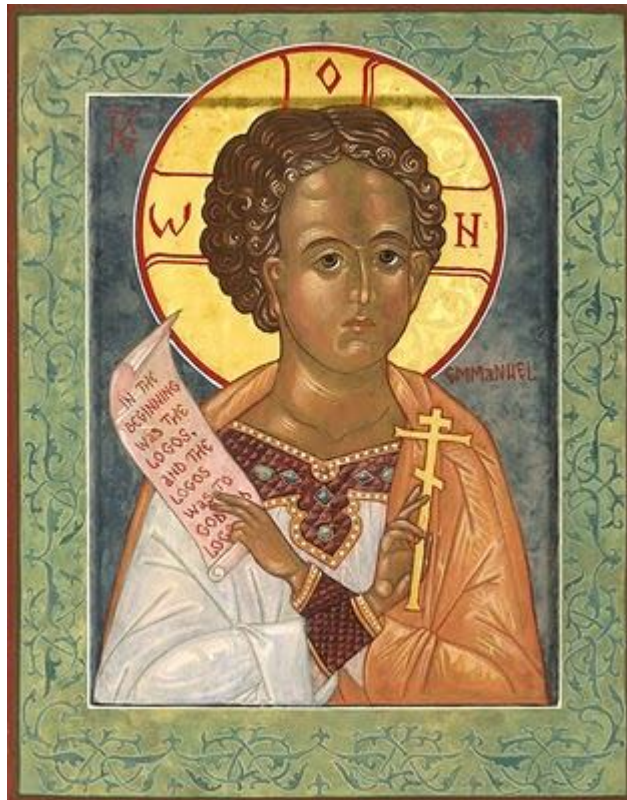


Bible scholars, Catholic or otherwise, commonly hold that view. As I already pointed out in my previous post, the Jerusalem Bible’s annotation categorically stated: *“The doctrine of wisdom, thus outlined in the O.T., will be resumed in the N.T., which will give it **new and decisive completion by applying it to the person of Christ. Jesus is referred to as Wisdom itself, the Wisdom of God**, Mt. 11:19p; Lk. 11:49, cf. Mt. 23:34-36; 1 Co. 1:24-30; like Wisdom, he participates in the creation and preservation of the world, Col. 1:16-17, and the protection of Israel, 1 Co. 10:4, cf. Wis. 10:17f.”*



The New American Bible's commentary on Proverbs 8:22-31 provides –

*"Wisdom is of divine origin. It is here represented as a being which existed before all things (22-26) and concurred with God when he planned and executed the creation of the universe, adorned it with beauty and variety, and established its wonderful order (27-30). Here that **plurality of divine Persons is foreshadowed which was afterward to be fully revealed when Wisdom in the Person of Jesus Christ became incarnate.**"*



Very clearly, the Word and Wisdom are one and the same. As the Jerusalem Bible's annotation on Proverbs 8 puts it -

“Finally, St. John in his prologue attributes the characteristics of creative Wisdom to the Word, and his gospel throughout represents Christ as the Wisdom of God, cf. Jn. 6:35+. Hence, Christian tradition from St. Justin onwards sees in the Wisdom of the O.T. the person of Christ himself.”



It should be obvious by now that the Word and Wisdom are one and the same – Our Lord and Savior Jesus Christ. Only heretics like Mrs. Elizabeth R. Halican and her splinter DEO group believe otherwise. Their heretical doctrine has no leg to stand on. However, it is not yet too late for them to repent and adjure their heresy and return to the fold of Holy Mother the Church – *Mater et Magistra*.

MARY IS GOD HERESY PART X



CATHOLIC BIBLE COMMENTARIES DEBUNK MRS. ELIZABETH R. HALICAN

The third part of Mrs. Elizabeth R. Halican's pamphlet, *Who is Wisdom (A Private Revelation)* is titled "*Biblical Sequence of Events of the Coming of God's Wisdom and Word to Dwell on Earth.*" Preliminary to the development of the heretical thesis that the Wisdom is identified as the Holy Spirit, the Divine Feminine or God the Mother who became flesh in Mary, the pamphlet lists the following verses from the Wisdom Literature of the Old Testament:

1. Proverbs 8:1-31; Sirach 24:9 (partial verses)

"..... I, Wisdom, dwell with experience, and judicious knowledge I attain. The Lord begot me the firstborn of His ways, the forerunner of His prodigies of long ago. From of old I was poured forth, at the first, before the earth. Where there were no depths I was brought forth, and when there were no fountains or springs of water; Before the mountains were settled into place, before the hills, I was brought forth; While as yet the earth and the fields were not made, Nor the first clods of the world. When He established the heavens I was there, when He marked out the vault over the face of the deep; When He made firm the skies above...Then I was beside Him as His craftsman, and I was His delight day by day,...Playing on the surface of His earth and I found delight in the Sons of men....Before all ages, in the beginning, He (God) created Me (Wisdom).

2. Ecclesiasticus 24: 1-5 / Proverbs 8: 1-21; 32-35 / Proverbs 9: 1 (partial verses)

Wisdom sings her own praises, before her own people she proclaims her glory; in the assembly of Most High she opens her mouth, in the presence of his hosts she declares her worth; From the mouth of the Most High I came forth, and mist-like covered the earth. In the highest heavens did I dwell, my throne on a pillar of cloud. The vault of heaven I compassed alone, through the deep abyss I wandered. Over the waves of the sea, over all the land, over every people and nation I held sway;

Does not Wisdom call, and Understanding raise her voice? On the top of the heights along the road, at the crossroads she takes her stand; By the gates at the approaches of the city, in the entry ways she cries aloud; "To you, O men, I call; my appeal is to the children of men. You simple ones, gain resource, you fools, gain sense. Give heed! For noble things I speak; honesty open my lips. Yes the TRUTH my mouth recounts but wickedness my lips abhor. Sincere are all the words of my mouth, no one of them is wily or crooked; All of them are plain to the man of intelligence, and right to those who attain knowledge.

Receive my instruction in preference to silver, and knowledge rather than choice gold. For Wisdom is better than corals, and no choice possession can compare with her. "I, Wisdom, dwell with experience, and judicious knowledge I attain. (The fear of the Lord is to hate evil; Pride, arrogance, the evil way, and the perverse mouth I hate. Mine are counsel and advice; Mine is strength; I am understanding. By me kings reign, and lawgivers establish justice; By me princes governs, and nobles; all the rulers of earth. "Those who love me I also love, and those who seek me find me. With me are riches and honor, enduring wealth and prosperity.

My fruit is better than gold, yes, than pure gold, and my revenue than choice silver. On the way of duty I walk, along the paths of justice, Granting wealth to those who love me, and filling their treasuries. ..."So now , O children, listen to me; instruction and wisdom do not reject! Happy the man who obeys me, and happy those who keep my WAYS, Happy the man watching daily at my gates, waiting at my doorposts; For he who finds me finds LIFE, and wins favor from the Lord; But he who misses me harms himself; all who hate me love death."; Wisdom has built her house, she has set up her seven columns; She has dressed her meat, mixed her wine, yes she has spread her table.

She has sent out her maiden; she call from the heights out over the city: "Let whoever is simple turn in here; to him who lacks understanding, I say, Come, eat of my FOOD and drink of the WINE I have mixed! Forsake foolishness that you may live; advance in the way of understanding. For by me your days will be multiplied and the years of your life increased."



3. Wisdom 9: 1-6

God of my fathers, Lord of mercy, you who have made all things by your WORD and in your WISDOM have established man to rule the creatures produced by you, To govern the world in holiness and justice, and to render judgment in integrity of heart: Give me Wisdom, the attendant at your throne, and reject me not from among our children; For I am your servant, the son of your handmaid, a man weak and short-lived and lacking in comprehension of judgment and of laws. Indeed, though one to be perfect among the sons of men, if Wisdom, who comes from you, be not with him, he shall be held in no esteem.... Now with you is Wisdom, who knows your works and was present when you made the world; ... Send her forth from your holy heavens and from your glorious throne dispatch her.

4. Wisdom 9:5-8, 8:9-16 (partial verses)

...You have chosen me king over your people and magistrate for your sons and daughters and an altar in the city that is your dwelling place, a copy of the holy tabernacle which you had established from of old...So I determined to take her to live with me, knowing that she would be my counselor while all was well, and my comfort in care and grief. For her sake I should have glory among the masses, and esteem from the elders, though I be but a youth. I should become keen in judgment, and should be a marvel before rulers. They would abide my silence and attend my utterance; and as I spoke on further, they would place their hands upon their mouths. For her sake I should have immortality and leave to those after me an everlasting memory.

I should govern peoples, and nations would be my subjects--terrible princes, hearing of me,

would be afraid; in the assembly I should appear noble, and in war courageous. Within my dwelling, I should take my repose beside her; For association with her involves no bitterness and living with her no grief, but rather joy and gladness.....Therefore I prayed, and prudence was given me; I pleaded, and the spirit of Wisdom came to me. I preferred her to scepter and throne, And deemed riches nothing in comparison with her, nor did I liken any priceless gem to her; Because all gold, in view of her, is a little sand, and before, silver is to be accounted mire. Beyond health and comeliness I loved her, And I chose to have her rather than the light, because the splendor of her never yields to sleep. Yet all good things together came to me in her company, and countless riches at her hands; And I rejoiced in them all, because Wisdom is their LEADER, though I had not known that she is the MOTHER of these.

5. Wisdom 7:22-30

For in Her is a spirit intelligent, holy, unique, manifold, subtle, agile, clear, unstained, certain, not baneful, loving the good, keen, unhampered, beneficent, kindly, firm, secure, tranquil, all-powerful, all-seeing, and pervading all spirits, though they be intelligent, pure and very subtle.

For Wisdom is mobile beyond all motion, and She penetrates and pervades all things by reason of Her purity. For She is an aura of the might of God and a pure effusion of the glory of The Almighty; therefore, nought that is sullied enters into Her. For She is the refulgence of eternal light, the spotless mirror of the Power of God, the image of His goodness. And She, who is one, can do all things, and renews everything while Herself perduring; and passing into holy souls from age to age, She produces friends of God and prophets. For there is naught GOD loves, be it not one who dwells with Wisdom. For She is fairer than the sun and surpasses every constellation of the stars. Compared to light, She takes precedence; for that, indeed, night supplants, but wickedness prevails not over Wisdom.

6. Sirach 15: 1-3 / Proverbs 7:4 / Wisdom 7: 12

He who fears the Lord will do this; he who is practiced in the Law will come to Wisdom. Mother-like She will meet him, like a young bride. She will embrace him, nourish him with the BREAD of understanding, and give him the WATER of learning to drink.

Say to Wisdom, "You are my SISTER! Call understanding, Friend!"

Wisdom is their leader, though I had not known that She is the MOTHER of these.

7. Wisdom 10: 1-21

She preserved the first-formed father of the world when he alone had been created; and She raised him up from his fall, and gave him power to rule all things. But when the unjust man withdrew from Her in his anger, he perished through his fratricidal wrath. When on his account

the earth was flooded, Wisdom again saved it, piloting the just man on frailest wood. She, when the nations were sunk in universal wickedness, knew the just man, kept him blameless before God, and preserved him resolute against pity for his child. She saved the just man from among the wicked who were being destroyed, when he fled as fire descended upon Pentapolis – where as a testimony to its wickedness, there yet remains a smoking desert, plants bearing fruit that never ripens, and the tomb of a disbelieving soul, a standing pillar of salt.

For those who forsook Wisdom first were bereft of knowledge of the right, and then they left mankind a memorial of their folly – so that they could not even be hidden in their fall. But Wisdom delivered from tribulations those who served Her. She, when the just man fled from his brother's anger, guided him in direct ways, showed him the Kingdom of GOD and gave him the knowledge of holy things; She prospered him in his labors and made abundant the fruit of his works, stood by him against the greed of his defrauders, and enriched him; She preserved him from foes, and secured him against ambush, and She gave him the prize for his stern struggle that he might recognize that devotion to GOD is mightier than all else.

She did not abandon the just man when he was sold, but delivered him from sin. She went down with him into the dungeon, and did not desert him in his bonds, until She brought him the scepter of royalty and authority over his oppressors, showed those who had defamed him false, and gave him eternal glory. The holy people and blameless race – it was She who delivered them from the nation that oppressed them. She entered the soul of the Lord's servant, and withstood fearsome kings with signs and portents. She gave the holy ones the recompense of their labors, conducted them by a wondrous road, and became a shelter for them by day and a starry flame by night. She took them across the Red Sea and brought them through the deep waters – but their enemies She overwhelmed, and cast them up from the bottom of the depths. Therefore, the just despoiled the wicked; and they sang, O Lord, Your holy Name and praised in unison Your conquering hand – because Wisdom opened the mouths of the dumb, and gave ready speech to infants.



8. Proverbs 4: 1-9 / Proverbs 2: 1-22 / Sirach 6: 18-37 / Proverbs 3: 13-35 / Wisdom 6: 1-21

Hear, O children, a father's instructions, be attentive, that you may gain understanding! Yes, excellent advice I give you; my teaching do not forsake. When I was my father's child, frail, yet the darling of my mother, He taught me, and said to me: "Let your hear hold fast my words:" keep my commands, that you may live! "Get wisdom, get understanding! Do not forget or turn aside from the words I utter. Forget her not, and she will preserve you; love her, and she will safeguard you; The beginning of wisdom is: get wisdom; at the cost of all you have, get understanding. Extol her, and she will exalt you; she will bring you honors if you embrace her; She will put on your head a graceful diadem; a glorious crown will she bestow on you."

My son, if you receive my words and treasure my commands, Turning your ear to wisdom, inclining your heart to understanding; Yes, if you call to intelligence, and to understanding raise your voice; If you seek her like silver, and like hidden treasures search her out: Then will you understand the fear of the LORD; the knowledge of God you will find; from his mouth comes knowledge and understanding; He has counsel in store for the upright, he is the shield of those who walk honestly, Guarding the paths of justice, protecting the way of his pious ones. Then you will understand the rectitude and justice, honesty, every good path; For wisdom will enter your heart, knowledge will please your soul, Discretion will watch over you, understanding will guard you; Saving you from the way of evil men, from men of perverse

speech, Who leave the straight paths to walk in ways of darkness, who delight in doing evil, rejoice in perversity; Whose ways are crooked, and devious their paths; Saving you from the wife of another, from the adulteress with her smooth words, Who forsakes the companion of her youth and forgets the pact with her God; For her path sinks down to death, and footsteps lead to the shades; None who enter thereon come back again, or gain the paths of life. Thus you may walk in the way of good men, and keep to the paths of the just. For the upright will dwell in the land, the honest will remain in it; But the wicked will be cut off from the land, the faithless will be rooted out of it.

My son, from your youth embrace discipline; thus will you find wisdom with graying hair. As though plowing and sowing draw close to her; then await her bountiful crops. For in cultivating her you will labor but little, and soon you will eat of her fruits. How irksome she is to the unruly! The fool cannot abide her. She will be like burdensome stone to test him, and he will not delay in casting her aside. For discipline is like her name, she is not accessible to many. Listen, my son, and heed my advice; refuse not my counsel. Put your feet into her fetters, and your neck under yoke. Stoop your shoulders and carry her and be not irked at her bonds. With all your soul draw close to her; with all strength keep her ways, Search her out, discover her; seek her and you will find her. Then when you have her, do not let her go; and she will become your joy. Her fetters will be your throne of majesty; her bonds, your purple cord. You will wear her as robe of glory, bear her as your splendid crown. My son, if you wish, you can be taught; if you apply yourself, you will be shrewd. If you are willing to listen, you will learn; if you give heed, you will be wise. Frequent the company of the elders; whoever is wise, stay close to him. Be eager to hear every godly discourse; let no wise saying escape you. If you see a man of prudence, seek him out; let your feet wear away his doorstep! Reflect on the precepts of the LORD, constant meditation; Then he will enlighten your mind, and the wisdom you desire he will grant.

Happy the man who finds wisdom, the man who gains understanding! For her profit is better than profit in silver, and better than gold is her revenue; She is more precious than corals, and none of your choice possessions can compare with her. Long life is in her right hand, in her left are riches and honor; Her ways are pleasant ways, and all her paths are peace; She is a tree of life to those who grasp her, and he is happy who holds her fast. The LORD by wisdom founded the earth, established the heavens by understanding; By his knowledge the depths break open, and the clouds drop down dew, My son, let not these slip out of your sight: keep advice and counsel in view; So will they be life to your soul, and an adornment for your neck. Then you may securely go your way; your foot will never stumble; When you lie down, you need not be afraid, when you rest, your sleep will be sweet. Honor is the possession of wise men, but fools inherit shame.

*Hear, therefore, kings, and understand; learn, you magistrates of the earth's expanse!
Hearken, you who are in power over the multitude and lord it over throngs of peoples!*

Because authority was given you by the LORD and so sovereignty by the Most High, who shall probe your works and scrutinize your counsel! Because, though you were ministers of his kingdom, you judged not rightly, and did not keep the law, nor walk according the will of God, Terribly and swiftly shall he come against you, because judgment is stern for the exalted- For the lowly may be pardoned out of mercy but the mighty shall be mightily put to the test. For the Lord of all shows no partiality, nor does he fear greatness, Because he himself made the great as well as the small, and provides for all alike; but for those in power a rigorous scrutiny impends.

To you, therefore, O princes, are my words addressed that you may learn wisdom and that you may not sin. For those who keep the holy precepts hallowed shall be found holy, and those learned in them will have a ready response. Desire therefore my words (Word of God); long for them and you shall be instructed. Resplendent and unfading is Wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of men's desire; he who watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of her is the perfection of prudence, and he who for her sake keeps vigil shall quickly be free from care; Because she makes her own rounds, seeking those worthy of her(those praying the rosary sincerely), and graciously appears to them in the ways, and meets them with all solicitude. For the first step toward discipline is love of her; love means the keeping of her laws ("Do whatever He, Jesus(Word) tells you to do"); To observe her laws is the basis for incorruptibility; and incorruptibility makes one close to God; thus the desire for Wisdom leads up to a kingdom (For the kingdom is at hand, the rosary). If, then, you will find pleasure in throne and scepter, you princes of the peoples, honor Wisdom, that you may reign as kings forever.



9. *Sirach 15: 1-3 / Proverbs 7: 4 / Wisdom 7: 12*

He who fears the Lord will do this; he who is practiced in the Law will come to Wisdom. Mother-like She will meet him, like a young bride. She will embrace him, nourish him with the BREAD of understanding, and give him the WATER of learning to drink.

Say to Wisdom, "You are my SISTER! Call understanding, Friend!"

Wisdom is their leader, though I had not known She is the MOTHER of these.

10. *Wisdom 24: 7-8, 10-12 (sic) [Note: Wisdom only has 19 chapters]*

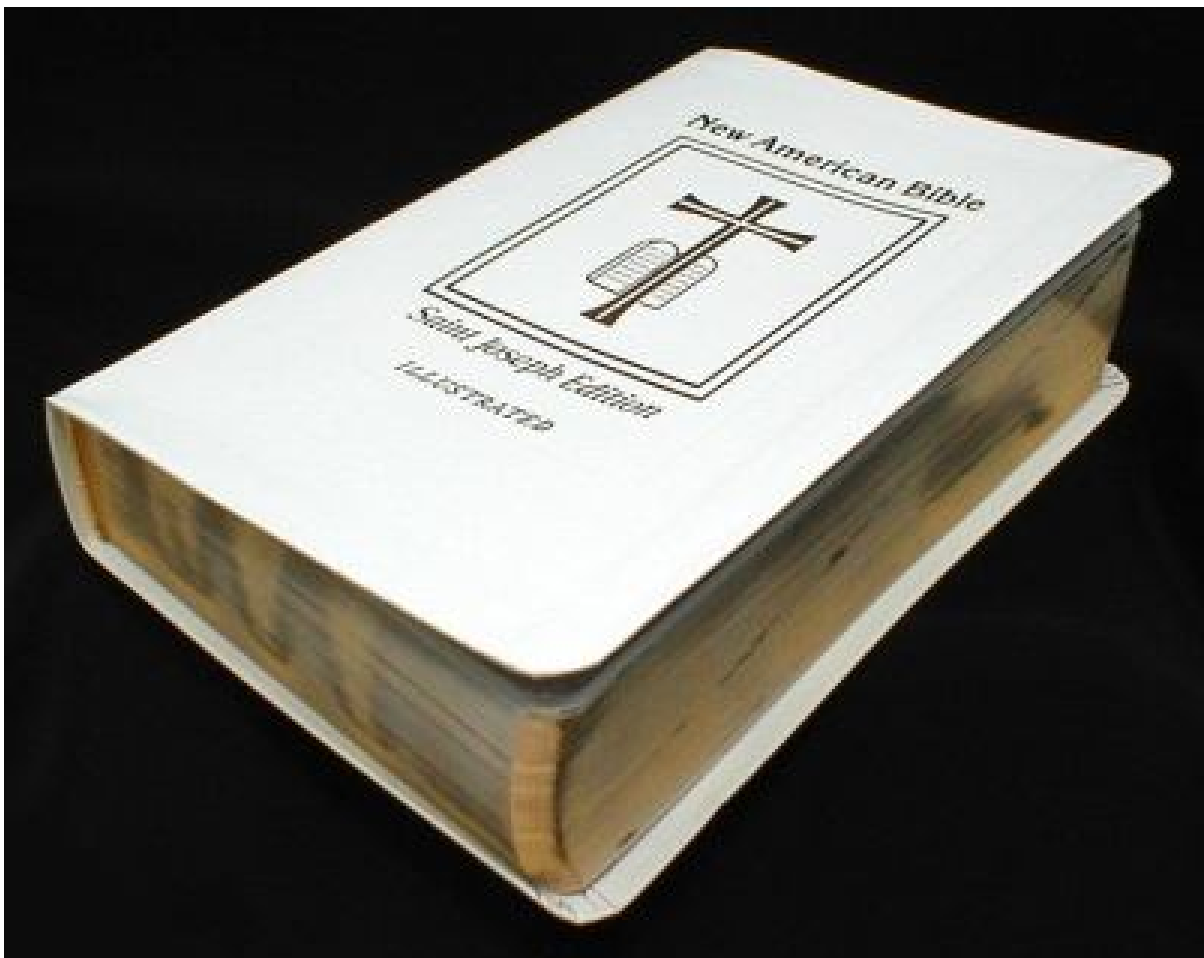
Among all these I sought a resting place; in whose inheritance should I abide? "Then the Creator of all gave me his command, and he who formed me chose the spot for my tent, Saying, 'In Jacob make your dwelling, in Israel your inheritance.'....In the holy tent I ministered before him, and in Zion I fixed my abode. Thus in the chosen city he has given me rest, in Jerusalem is my domain. I have struck root among the glorious people, in the portion of the Lord, his heritage.

11. *Baruch 3: 38*

Since then she has appeared on earth, and moved among men.

According to Mrs. Halican's splinter group of the **Divine Endeavor's Organization**, the foregoing verses apply to the Holy Spirit, the Divine Feminine, God the Mother who became incarnate in the Blessed Virgin Mary. The pamphlet provided commentaries on these verses based on their shallow, strained, forced and abusive interpretation of the sacred texts to suit their crazy theology. For the meantime, I will refrain from commenting on the silly arguments proffered by the insane author of the heretical and diabolical pamphlet. I will post my comments later on in my series of refutation.

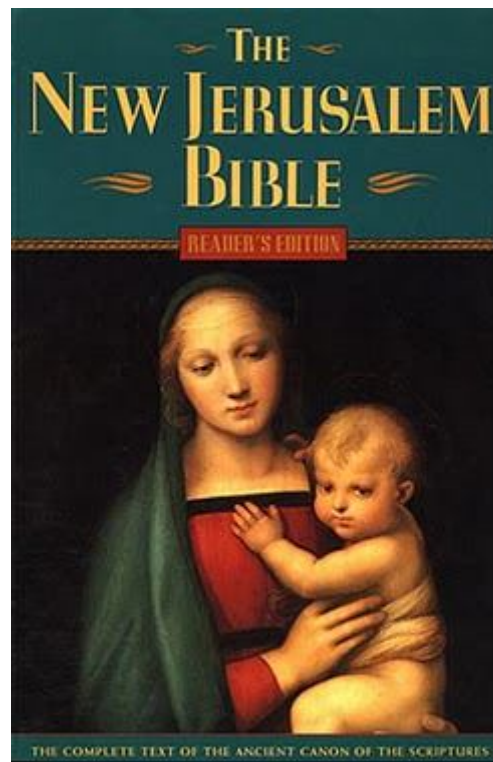
I will first show that Catholic commentators of Sacred Scripture do not ascribe these Wisdom texts to the Holy Spirit. Neither do they claim that the Holy Spirit became incarnate in the Blessed Virgin Mary. Mrs. Halican's heretical group cannot successfully rely on the verses cited in their blasphemous pamphlet to support their crazy proposition that the Holy Spirit was made flesh and dwelt among us as Mary of Nazareth – their absurd exegesis to the contrary notwithstanding.



The late Msgr. Jose C. Abriol commented on Proverbs 8:22 as referring to God the Son who became man. The great Filipino Bible scholar and translator explained: *"Dito'y tinutukoy ang walanag-hanggang karunungan ng Dios na Anak na nagkatawang-tao upang turuan ang mga tao"* [Msgr. Jose C. Abriol, *Ang Banal na Biblia* (Paulines Publishing House: Pasay City, 2000) p. 958].

In his introduction to the Book of Wisdom, Msgr. Abriol noted: *"Ang unang sampung kabanata ay isang masinsing paghahanda sa mga aral ni Cristo at ng Kanyang Iglesya"* (*ibid.*, p. 1000).

This is the same as the comment found in the New American Bible: *"The first ten chapters especially form a preparation for the fuller teaching of Christ and his church"* [*New American Bible, St. Joseph Edition*(Catholic Book Publishing, NY, 1991) p. 750]



The Jerusalem Bible's *Introduction to the Wisdom Books* explains:

"In the impressive prologue to Proverbs, Pr. 1-9, divine Wisdom speaks as if she were a person, at once present in God from eternity and acting with him in the work of creation, cf. especially Pr. 8:22-31. In Jb. 28, Wisdom is presented as distinct from God who alone knows where she lies hidden. In Si. 24 Wisdom says of herself that she is from the mouth of the Most High, that her home is heaven whence God sends her to Israel. In Ws. 7:22-8:1, she is an outpouring of the glory of the Almighty, an image of his perfection. Thus, Wisdom as a divine attribute detaches herself from him, to assume a personality of her own. Striking though these

expressions may be, it still does not seem that the personification is more than a poetic device: the monotheism of the Old Testament forbids it. On the other hand, **the expressions provoke scrutiny and prepare the mind for a revelation of a plurality of Persons in God. St. John's Logos, the Word, is at once in God and outside him, like Divine Wisdom, and all these impressive texts find their deepest fulfillment in the incarnate Word.**" [Jerusalem Bible (Philippine Bible Society: Manila, 1966) p. 724].

Furthermore, the *Introduction to the Book of Wisdom* of the Jerusalem Bible states –

*"His doctrine of the God's attribute, Wisdom, is traditional. Wisdom was active in the whole work of creation and Wisdom carries history to its goal. The qualities assigned to Wisdom are from ch. 11 onwards attributed to God himself, but this is because Wisdom and God in his function of world ruler are the same thing. Wisdom, however, is an 'emanation of the glory of the Almighty ... a reflection of the eternal light ... and image of his goodness' 7:25-46, and is therefore distinguished from God. The author, it seems, goes no further than the other wisdom writers here, cf. Introduction to Wisdom Books; it does not appear that he gives Wisdom an existence of its own; **but the whole passage on the nature of Wisdom, 7:22-8:8, is a step forward in the expression of the traditional ideas and a deeper perception of them. It is not surprising that the New Testament draws upon this passage for its theology of the Word Col. 1:15-16; Heb. 1:3, and especially St. John, Jn. 1 passim; 3"16-17, 5:20"** (ibid., p. 1005).*

Mrs. Elizabeth R. Halican's heretical and insolent group capitalizes on Wisdom 7:22-30 allegedly as referring to the Holy Spirit being the Divine Feminine who became incarnate in Mary. The Jerusalem Bible commentary on the passage categorically refutes the baseless notions of Mrs. Halican's heretical cult and states that Christ is the Incarnate Word and Wisdom of God, thus –

*"The peak of O.T. speculation on Wisdom, here represented as a person, cf. Pr. 8:22+. The author excels his predecessors in the range of his vocabulary (he uses, though not technically, terms taken from Greek philosophy), but more significantly in his greater emphasis on the divine character of Wisdom. Her origin is described, vv. 25-26, by images indicating that she has a share in what she proceeds from; several of her qualities, omnipotence, vv. 23, 27, sanctity and immutability, vv. 22, 25, are exclusively divine. Her mission is to men, v. 27, cf. 9:10, 'penetrating all spirits', v. 23, and 'passing into holy souls,' v. 27. She has a part in governing the universe, 8:1, as in its creation, 7:12, 21; 8:6, She is loved by God as a bride, 8:3. **All these attributes makes this eulogy of Wisdom a preparation for the theology of the Trinity; they are resumed by St. Paul and St. John and applied to Christ, the Incarnate Word and Wisdom of God; see the texts quoted Pr. 8:22+.**"(ibid. p. 1015).*

Indeed, to Catholic Bible scholars and commentators, Jesus Christ is the Incarnate Word and

Wisdom of God and no other. Mrs. Elizabeth R. Halican and her DEO cult can persist in their folly - to their own destruction. While yet there is time, they need to repent and abjure their most pernicious heresy.

MARY IS GOD HERESY PART XI



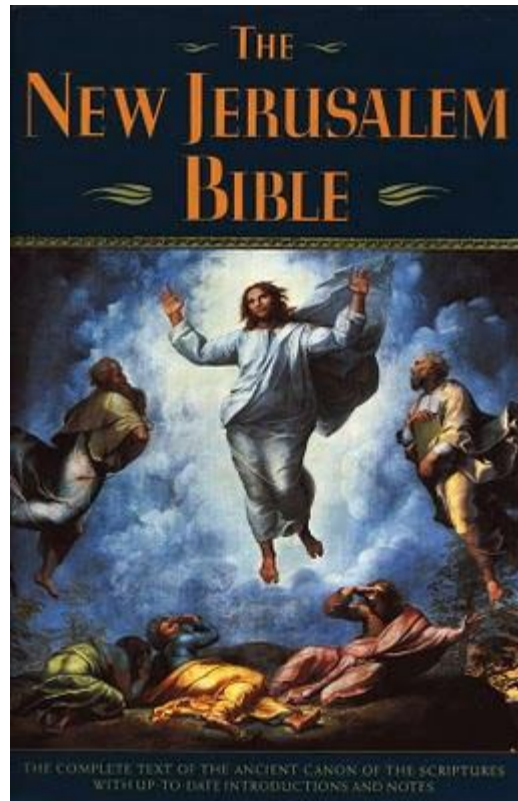
FALSE AND MISGUIDED EXEGESIS OF MRS. ELIZABETH R. HALICAN'S DEO GROUP

In the previous article, we listed the various verses used in Mrs. Elizabeth R. Halican's blasphemous pamphlet, *Who is Wisdom (A Private Revelation)* to prove the utterly heretical view that the Old Testament Wisdom is identified as the Holy Spirit, the Divine Feminine or God the Mother who became incarnate as the Blessed Virgin Mary. We cited the commentaries in standard Catholic translations that the texts in the Wisdom Literature of the Bible were not ascribed to the Holy Spirit as the one who allegedly became incarnate as Mary of Nazareth.

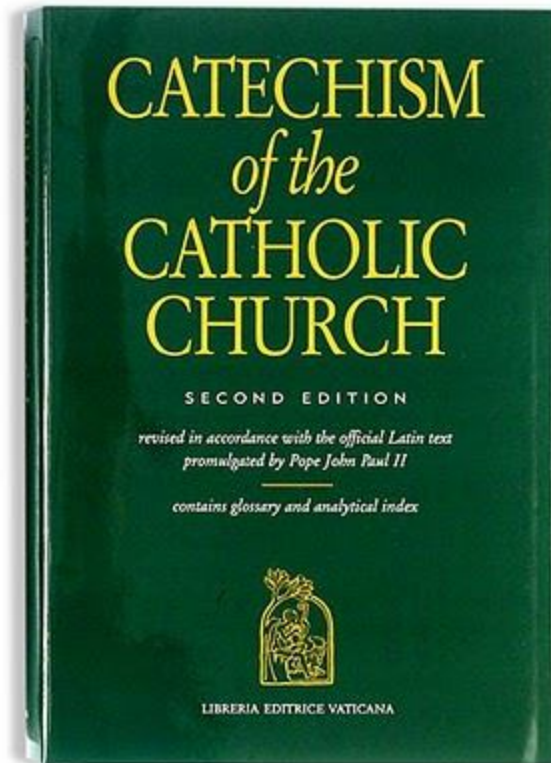
In fairness to Mrs. Halican and her splinter DEO group, it may be honestly asked: *Could there be any possibility that some of the Wisdom texts be applied to the Holy Spirit?* To a certain extent; yes, but not as pertaining to the heretical view that the Holy Spirit became incarnate in the Blessed Virgin Mary as what Mrs. Halican's group bullheadedly maintains.



Citing the commentary on the Jerusalem Bible, we already explained in the previous that the eulogy of Wisdom in Wisdom 7:22-8:1 is *“a preparation for the theology of the Trinity.”* Since the text is a preparation for the theology of the Blessed Trinity, reference to the Holy Spirit, the Third Person of the Trinity, is expected to be likewise implied therefrom. In fact, as the commentary on the Jerusalem Bible carefully notes: *“... this doctrine of Wisdom gives rise not only to the theology of the Word but to a theology of the Spirit, cf. Is. 11:2+, of the sanctifying Spirit, the inspiration of the prophets, the source of knowledge and understanding in the world. The author at times seems to identify Wisdom with the Spirit, cf. 1:6; 9:17 and the variant in 7:22. He gives them common attributes: ubiquity, cf. 1:7; 12:1 with 7:24; 8:1; horror of sin, cf. 1:4 with 1:5. More particularly, he credits Wisdom with functions that many of the O.T. texts to attribute to the Spirit: the guidance of men, Jb. 32:8; Ps. 51:10; 143: 10, and of kings, Is. 11:2, artistic, Ex. 31:3, and prophetic inspiration, 1 S. 10:6, etc.”*[Jerusalem Bible (Philippine Bible Society: Manila, 1966) p. 1015].



Yet, the commentary quickly points out: *“Even so, Wisdom, and not the Spirit, holds the foreground on the author’s speculations, and from Justin onwards Christian tradition in its development of Trinitarian doctrine has almost always identified the Wisdom passage with the Word.”* (*ibid.*) And in the previous article we cited: *“St. John’s Logos, the Word, is at once in God and outside him, like Divine Wisdom, and all these impressive texts find their deepest fulfillment in the incarnate Word.”* (*ibid.* 724). The commentary in the New American Bible states that chapter 24 of the Book of Wisdom *“does foreshadow the beautiful doctrine of the Word of God later developed in St. John’s Gospel (Jn. 1, 1-4)”* [New American Bible, St. Joseph Edition (Catholic Book Publishing, NY, 1991) p. 793].

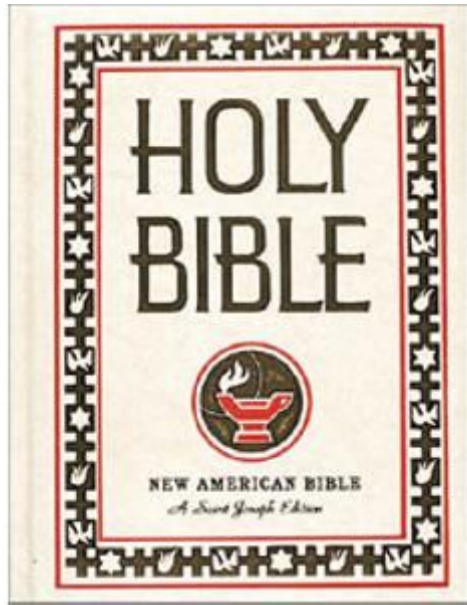


It is clear that the sacred author had Wisdom (identified as the Logos) primarily in mind and not the Spirit. The texts on Divine Wisdom is fulfilled in the incarnation of the Word and not of the Spirit. The instances where some texts seem to identify Wisdom with the Spirit because of some commonality in attributes and functions is explained by the *“joint mission”* of the Son and the Holy Spirit taught by the Catechism of the Catholic Church: *“In their joint mission, the Son and the Holy Spirit are distinct but inseparable”* (par. 689).



What about the applicability of the verses in the Wisdom Literature to the Blessed Virgin Mary?

The answer is simple. *“The liturgy applies this passage [i.e., Sir. 24], by ‘accommodation,’ to the Blessed Virgin Mary”* [Jerusalem Bible (Philippine Bible Society: Manila, 1966) p. 1067]. Notice that the application of the verses of Wisdom Literature to the Blessed Virgin Mary in the Sacred Liturgy is only by *“accommodation”* and never in the primary sense. Christian tradition sees in Wisdom the person of Christ Himself. However, as the commentary of the Jerusalem Bible states: *“By ‘accommodation’ the liturgy applies Pr. 8:22f to the Virgin, collaborating with the Redeemer as Wisdom collaborates with the Creator.”* (ibid., p. 943). Furthermore, the annotation in the New American Bible explains: *“In the liturgy this chapter is applied to the Blessed Virgin because of her constant and intimate association with Christ, the Incarnate Wisdom”* [New American Bible, St. Joseph Edition (Catholic Book Publishing, NY, 1991) p. 793]. The great Filipino Bible scholar Msgr. Jose C. Abriol similarly comments: *“Ang mga katagang ito’y ipinapatungkol ng Liturhiya sa Mahal na Birhen dahil sa kanyang pagsasama kay Cristo na siyang Karunungan nagkatawang-tao”* [Ang Banal na Biblia (Paulines Publishing House: Pasay City, 2000) p. 1049].



Why does the Liturgy make use of the Wisdom texts and apply them to the Blessed Virgin Mary in an “accommodated” sense? Because of the secondary principle of Marian doctrine known as the principle of **“analogy or similarity”** with Christ, thus: *“To the various privileges of in the humanity of Christ correspond analogous privileges in the person of His Mother, allowance being made to the particular condition of the One and the other”* (Who is Mary, p. 9-10). Mary is the associate of her Son, the Redeemer.



One last note. The Blessed Virgin Mary has never been referred to in the tradition and teachings of the Holy Catholic Church as “Wisdom” for that is used only to Christ, the Incarnate Wisdom of God. In the Litany of Loreto, Mary Most Holy is invoked as **“Seat of Wisdom”** and not “Wisdom,” “Personified Wisdom” or “Incarnate Wisdom.”

Obviously, the heretical claim of Mrs. Elizabeth R. Halican and her cult that the Holy Spirit is

the feminine Wisdom of God was made flesh in the Blessed Virgin Mary finds no support in the verses they are citing.